2020 HIGHLAND COUNTY JR. FAIR FEEDER CALF TAGGING

EXHIBITOR'S NAME: ________________________________________________________

EXHIBITOR'S ADDRESS: ___________________________________________________

_______________________________________________

EXHIBITOR'S PHONE #: ___________________________________________________

PARENT'S NAME : __________________________________________________________

4-H CLUB/FFA CHAPTER: __________________________________________________

1. COUNTY BRED & BORN YES___ NO___ Steer or Heifer (circle one)

   DISTINGUISHING MARKS __________________________

2. COUNTY BRED & BORN YES___ NO___ Steer or Heifer (circle one)

   DISTINGUISHING MARKS __________________________

3. COUNTY BRED & BORN YES___ NO___ Steer or Heifer (circle one)

   DISTINGUISHING MARKS __________________________

4. COUNTY BRED & BORN YES___ NO___ Steer or Heifer (circle one)

   DISTINGUISHING MARKS __________________________

_____________________________________________________________  __________________
EXHIBITOR'S SIGNATURE                                      DATE

_____________________________________________________________  __________________
PARENTS SIGNATURE OR EXHIBITOR'S (IF OVER 18)               DATE

Send to highlandcojrfair@yahoo.com with pictures!