



Highland Happenings

April, 2017

Member, Office & Advisor Training

All 4-H members and parents are welcome to attend. Please bring a snack to share.

At least, one advisor must attend from each club.

When: April 24, 2017
Where: Hillsboro High School
Times: 6:00 - 8:30 p.m.
Registration: 5:45

4-H Awards will be presented.

Along with officer sessions we will have sessions on fair updates, older youth opportunities, Cloverbud sessions, Cloverbud advisors session, one for new 4-H parents. The Health Department will be there with The Hidden In Plain Sight mobile unit drug awareness program. This informational program is for adults only.

Important Dates to Remember:

- **April 1:** 4-H Club Enrollment Deadline
- **April 8:** Highland County Extension Support Dinner and Auction, 6:00 p.m., Poultry and Rabbit Barn – Donations welcome.
- **April 18:** Quality Assurance, Lynchburg High School, Registration 6 p.m., Program 6:30 p.m.
- **April 20:** Poultry Quality Assurance, Highland County Fairgrounds, Wharton Building 6:00 p.m.
- **April 22:** Rabbit Quality Assurance, Highland County Fairgrounds, Multi-Purpose Building 9:00 a.m.
- **April 24:** Member, Officer and Advisor Training, 6:00-8:30 p.m., Hillsboro High School
- **April 27:** FCS Board Applications due to the Extension Office.
- **April 29:** 4-H Horse Clinic, Highland County Fairgrounds, 10:00 a.m. – 2:00 p.m.
- **May 1:** Projects cannot be changed after this date
- **May 1:** STEM Camp Registration Due
- **May 1:** Lisa Kisling Memorial Scholarship Due



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

OSU EXTENSION, HIGHLAND COUNTY
119 GOVERNOR FORAKER PLACE; SUITE 202
HILLSBORO, OHIO 45133

(937) 393-1918

Come support Highland County Extension!

**7th Annual
Extension/4-H Dinner
& Auction Fundraiser**

**Saturday,
April 8, 2017**

Dinner: 6:00 p.m.
with Silent Auction,
Live Auction to
follow

**Live & Silent
Auctions!!**

Menu

Roast Pork Loin with Gravy
Garlic Parmesan Chicken
Breast
Mashed Potatoes
Green Beans or Corn
Coleslaw

Apple Cake with Butter
Cream Sauce

Tea
Lemonade
Bottled Water

**OSU Extension,
Highland County**

119 Governor Foraker Place
Bldg 202
Hillsboro, OH 43133

Phone: 202-393-1918
Fax: 202-393-0222
Email: brp@osu.edu

Contact person: Kathy Emerys

**Donations
Appreciated!!**

Proceeds help support OSU
Extension Programming in
Highland County.

THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

Dinner:
\$10 – ages 11 and
up
\$7 – ages 4-10
\$3 – ages 3 and
under



OSU Poultry Clinic

April 22, 2017

8:30 a.m. to 4:00 p.m.

See Attached Registration Form for more
information.

Deadline is April 10, 2017

Canter's Cave Open House

Looking for a great field trip, look no further. Canter's Cave 4-H Camp will be holding an open house on May 7 from 12:00 – 4:00 p.m. This is a good opportunity for 4-H Advisors, club members and parents to come and see our wonderful facility and enjoy a day at camp. Canter's Cave 4-H Camp offers campers a great chance to learn, develop life skills and form attitudes that will help them to become self-directing and productive members of society. Camp becomes a learning laboratory that allows youth to apply their new knowledge to real-life situations. Since the camp day is even longer than a school day, learning continues around the clock and is more intensive. Campers also make new friends from Highland County as well as surrounding counties and have lots of fun. To see more about camp visit:

<https://www.facebook.com/CantersCave>

Extension Fundraisers

- 4-H Sun Catchers - \$15 for large, visit highland.osu.edu/news/support-highland-county-4-h for more information or stop by Extension Office to purchase
- Kroger Community Rewards – sign up at krogercommunityrewards.com – support Highland County 4-H, Organization #80836 – Reminder you must renew annually.
- *Support 4-H by shopping at smile.amazon.com. Look for Highland County Extension Support.*
- Community Markets Community Cash – Save your Community Markets Receipts and drop them off at the Extension office

What is the Judge Looking for in the Show Ring?

Horse Clinic

April 30, 2017

9:00 a.m. to 4:00 p.m.

Clinton County Fairgrounds-Horse
Arena

See Attached Registration Form.

Ohio 4-H Project Central

Search for NEW and different projects to take

Learn all about projects, what other people think of it, and view sample pages

Rate a project you have already taken and share your feedback

Please take time to rate the projects you have taken! This will give feedback to 4-H Educators as they continue to update and create new projects.

<http://projectcentral.ohio4h.org/>

See attachment to newsletter for more information.

2017 Camp Dates

- Counselor's College, March 18-19
- Spring Fling, April 21-22
- Open House, May 7
- STEM Camp, June 5-7
- Beginner Camp, June 8-11
- Cloverbud Overnighter, June 16-17
- Jr. High Camp, June 19-22
- Teen Camp, June 23-26
- Cloverbud Fun Day June 27
- Jr. Shooting Sports Education Camp, June 30-July 2
- Special Needs Camp, July 7-9
- Sr. Shooting Sports Education Camp, July 23-28

Scholarships are available. Forms must be submitted on or before May 11, 2017.

Club Annual Paperwork

4-H Club Annual report, Constitution, Bylaws and Club Meeting Schedules are due to the Extension Office on or before **May 11, 2017**.

Remember, 990-N's are now completed by the Extension Office.

*Club Verification Forms must be signed and submitted back to the Extension Office by May 18, 2017.

4-H Club T-Shirts Designs

All clubs must submit new t-shirt designs to the Extension office for approval prior to ordering or printing.

FCS Board

FCS Board applications are due April 27, 2017. Applications are available at: highland.osu.edu

Rabbit Information

See attachments for Rabbit Ambassador Application Process and information on the upcoming Fun Show.

Equine Registration Day

Equine Registration Day is June 3, 2017 at the Highland County Fairgrounds from 11 a.m. to 2 p.m.

DON'T FORGET TAG-IN

Tag-in is June 3, 2017 at the Highland County Fairgrounds.

Goats & Lambs need to have Scrapie tags at tag-in.

Update your Kroger Community Rewards Designation

Each year Kroger shoppers have to designate the organization to receive the community rewards money for their Kroger purchases.

Visit www.kroger.com for more information.

Select: Highland County 4-H
Organization #: 80836



Entry Day 2017 Corrected Date

Entry Day is July 21, 2017
12 p.m. to 6 p.m.
at the Highland County Fairgrounds.

2017 Sea Camp

Thanks to generous donations we are able to lower the cost of Sea Camp this year from \$500 to \$385! Camp will be July 8-12, 2017 at the Kelleys Island 4-H Camp. 2017 Ohio 4-H Sea Camp Registration information and materials now available at:

<http://www.ohio4h.org/camp/sea-camp>

Register early and get your choices for Adventure Day activities.

4-H Camp Tech

Registration for 4-H Camp Tech is open! Camp Tech is a three-day, overnight camp held at the Nationwide & Ohio Farm Bureau 4-H Center on the OSU campus in Columbus. Campers participate in a variety of hands-on STEM activities including, robotics, engineering design and coding. 4-H Camp Tech is for all youth entering grades 6, 7 and 8 in fall 2017. <http://www.ohio4h.org/events/camp-tech>. For more information contact Sally McClaskey, mcclaskey.12@osu.edu.

Fundraiser Request Form

In order to have a club fundraiser, clubs must submit a Fundraiser Request Form. This must be submitted for approval to Kathy before holding the fundraiser.

The form can be found at:

<https://highland.osu.edu/sites/highland/files/imce/Fundraiser%20Request%20Form%202017.pdf>

Raise Your Hand – Help Ohio 4-H

In 4-H, we believe in the power of America's youth to succeed in life; however, only one in three kids say they have the skills they need to handle what life throws their way. That's why 4-H created "Raise Your Hand." A nationwide call to action for alumni to "raise their hands" to empower our nation's youth with the skills to lead for a lifetime. Help us grow the next generation of True Leaders—because every child deserves the opportunity to succeed.

Are you a 4-H Grown Alum? Raise your hand to pay it forward at www.4-H.org/RaiseYourHand

Raise Your Hand, it doesn't cost a thing and **the State with the most Alumni this spring will get \$20,000 to use towards 4-H programming.**

2017 Quality Assurance Dates

- **April 18** – Lynchburg High School, registration 6:00 p.m., program 6:30 p.m.
- **April 20** – Poultry Quality Assurance, Highland County Fairgrounds, 6:00 – 8:00 p.m.
- **April 22** – Rabbit Quality Assurance, Highland County Fairgrounds, 9:00 a.m.
- **May 9** – White Oak High School, registration 6:00 p.m., program 6:30 p.m.
- **May 10** – Hillsboro High School, registration 6:00 p.m., program 6:30 p.m.
- **May 16**– Greenfield High School, registration 6:00 p.m., program 6:30 p.m.
- **May 30** – Leesburg High School, registration 6:00 p.m., program 6:30 p.m.

Cloverbud News

There will be a session for Cloverbud Advisors during the first session at Member, Officer and Advisor Training. During the second session there will be one held for Cloverbud members.

Cloverbud Advisors information:

<http://www.ohio4h.org/volunteers/cloverbud-leaders>

Stop by the office and check out the new Cloverbud Curriculum – The Big Book of 4-H Cloverbud Activities

Facebook

Don't forget to checkout Facebook for up-to-date 4-H happenings. You don't have to have a Facebook account to get on the site and like it so it will notify you of updates.

<https://www.facebook.com/Highland-County-4-H-Ohio-158507614183904/>

Sincerely,



Kathy Bruynis

Extension Educator, 4-H Youth Development

The Ohio State University

College of Food, Agricultural and Environmental Sciences Ohio State University Extension

119 Governor Foraker Place; Suite 202, Hillsboro, OH 45133

937-393-1918 Office

bruynis.5@osu.edu osu.edu

Attachments

- ✓ OSU Youth Poultry Workshop
- ✓ Wilmington Horse Clinic
- ✓ Highland County Rabbit Ambassador
- ✓ Rabbit Fun Show



OSU EXTENSION, HIGHLAND COUNTY
119 GOVERNOR FORAKER PLACE; SUITE 202
HILLSBORO, OHIO 45133

(937) 393-1918

OSU Youth Poultry Workshop

Saturday, April 22, 2017
OSU Animal Sciences Building – Arena
2029 Fyffe Court
Columbus, OH 43210

*Learn how to evaluate and select birds for meat and eggs.
Learn how to quality grade meat carcasses and eggs.
Learn basic handling and showmanship techniques.
Prepare for OSF Youth Poultry Events – Judging Contest, Skillathon, Avian Bowl.*

\$10.00 per person (youth and adults) if postmarked by Monday, April 10
\$20.00 per person day-of-event registration
Includes Make-Your-Own Omelet, Lunch, and Educational Materials

Schedule:

- 8:30am – Make-your-Own Omelet Breakfast (optional)
- 9:15am – Registration
- 9:50am – Welcome and Schedule Overview
- 10:00am – 12:00pm – Morning session rotations
- 12:00pm – 1:00pm – Lunch (It's a Science!)
- 1:00pm – 3:00pm – Afternoon session rotations
- 3:00pm – 4:00pm – Avian Bowl and Skillathon
- 4:00pm – Wrap up, Evaluation, and Door Prizes

Registration Information: Make **checks** (\$10.00 per person) **payable to The Ohio State University.** Mail reservation below (one per family) and payment postmarked by **April 10** to: Dr. Lucinda Miller, Nationwide & Ohio Farm Bureau 4-H Center, 2201 Fred Taylor Dr., Columbus, OH 43210.

Parent/Guardian Name(s) _____

Name of Youth _____ 4-H Age (1/1) _____

Name of Youth _____ 4-H Age (1/1) _____

Name of Youth _____ 4-H Age (1/1) _____

Address _____

City _____ State _____ Zip _____ Phone No. _____

County _____ Email _____

Enclosed is a check in the amount of \$_____ for _____ number of people to attend clinic.

Yes, I (we) plan to attend the optional 8:30am Make-your-Own Omelet breakfast.

Questions about the Workshop: Please contact Dr. Michael Cressman at cressman.2@osu.edu, 614.688.1980

Questions about Registration: Please contact Dr. Lucinda Miller, miller.78@osu.edu, 614.292.7453





What is the Judge Looking for in the Show Ring?



Clinician: Jennifer Moshier

A career judge with over 25 years of experience. She holds 4 national breed judging cards, is 4-H approved in 10 states and sits on the Ohio 4-H Judges committee. A featured clinician at the Equine Affaire, Horse World Expo and several national breed associations.

Sunday April 30th, 2017 9:00 am to 4:00 pm

Location: Clinton County Fairgrounds Horse Arena- Nelson Rd, Wilmington OH

Casual attire, boots and helmets required

9:00 am Intro to Ranch Horse Pleasure in Ohio 4-H

What is Ranch Horse Pleasure? The rules? What is the Judge looking for?



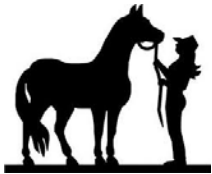
\$10 Clinton County Youth

\$15 Out of County Youth

Limited to 10 riders - Auditor Fee \$5

1:00 pm Showmanship English & Western

How to. The set up. The pivot. Receive feedback and tips



\$10 Clinton County Youth

\$15 Out of County Youth

Limited to 10 Exhibitors - Auditor Fee \$5

2:30 pm Horsemanship & Equitation Patterns



\$10 Clinton County Youth

\$15 Out of County Youth

Limited to 10 riders - Auditor Fee \$5

Space is limited. Pre-Payment secures your spot in the clinic.

Return this form with payment to: **Clinton County Extension Office, 111 S. Nelson Ave. #2 Wilmington OH 45177.** Deadline: In county March 15th. Out of county April 20th, 2017.

For more information Contact Belinda Snell at (937) 488-2018 cell (937)302-6226

Amount Enclosed: _____

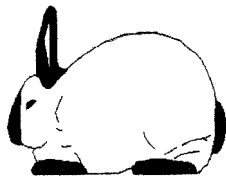
Name _____

Address _____

Phone (_____) _____

All Exhibitors & Guardians will be asked to sign a waiver of liability at the clinic

In case of bad weather, call before you haul. Back-up location Wilmington College Horse Arena



Highland County Rabbit Ambassador

Sponsored by the
Highland County Rabbit Council

APPLICANT MUST:

1. For Junior Ambassador, be between the age of 11 and 14 (4-H age) and for Senior Ambassador, be between the age of 15 and 18 (4-H age).
2. Be a rabbit exhibitor for the Highland County Fair for the current year.
3. Participate in award presentations at the Jr. Fair and Open class shows at the Highland County Fair.
4. Assist in the Market Fryer tattooing.
5. Promote the rabbit industry.
6. Assist the Rabbit barn superintendents in daily activities and shows.
7. Assist in the preparations of the Rabbit barn before the fair as well as clean up at the end of the fair.
8. Complete an application prior to interview on April 22nd. Interviews will be started at 11:00 just prior to the Fun Show.

Contestants will be judged on their knowledge of rabbits, personality and poise, and their ability to express themselves orally.

This position will not be gender specific, ambassador will wear a nametag as recognition and will be provided a polo shirt by the council.

ATTENTION HIGHLAND COUNTY YOUTH



RABBIT FUN SHOW

Sponsored by the Highland County Rabbit Council

**Held at the Highland County Fairgrounds
Saturday April 22nd**

**Check in begins at 10:30 am show starts at 12:00 pm following
Quality Assurance**
Quality Assurance begins at 9:00 am in the Multi-Purpose Building

No Entry Fee

Please limit yourself to bringing no more than 10 rabbits
Awards presented for 1st, 2nd, and 3rd places, Best 4 Class, Reserve
4 Class, Best 6 Class, Reserve 6 class and Best In Show

Show order will be alphabetical by breed name

Tattoo is not required to show

Rabbit Tattooing will be available at the show

Additional Contests will include:

Breed ID Showmanship Skillathon

Awards will also be presented to the winners of these classes

Also be sure to visit our concession stand and raffle tables

Bogan Cages & Supplies will be present for all your supply needs

Please call 937-584-4332 ahead of time for large orders

Make it a date and hop on over to have some fun!

Questions? Contact

Lonnie Harper 937-205-4289