



Highland Happenings

AUGUST, 2017

THANK YOU!!!!!!

Thank You Adena Doctors and Staff for providing one Project Book for every 4-H Member this year.

Jr. Fair Awards Presentation

Awards for the 4-H Special Interest projects and other Jr. Fair Building projects will be presented at the Awards Ceremony, **Tuesday, September 5 at 6:30 pm** in the Multipurpose Building.



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AND ENVIRONMENTAL SCIENCES

Important Dates to Remember:

- **August 1:** Scrapbooking, Creative Writing & Reporting Projects Due
- **August 7:** Single Fryer Rabbit Tattooing, Highland County Fairgrounds, 6:00 p.m. - 8:00 p.m.
- **August 15:** Poultry Ambassador Application Due
- **August 15:** Feeder Calf Pre-Conditioning Forms Due
- **August 17:** Fair King and Queen Applications Due to the Extension Office
- **August 21:** Baking Contest and Sewing Challenge Entry Forms Due
- **August 21:** Final Entry Day (penalty applies), Jr. Fair Board Office, 9:00 a.m. - 3:00 p.m.
- **August 22:** Jr. Fair Board Meeting Pen Assignment, Jr. Fair Board Office, 6:00 p.m.
- **August 28:** Demonstration Contest Entry Forms Due
- **August 28:** 4-H Officer Books Due, Noon
- **September 1:** Hog Weigh-in, Highland County Fairgrounds, 6:00 - 10:00 p.m.
- **September 2 - 9:** Highland County Fair

OSU EXTENSION, HIGHLAND COUNTY

119 GOVERNOR FORAKER PLACE; SUITE 202

HILLSBORO, OHIO 45133

(937) 393-1918



Community Support

A Big Thank You to Farm Bureau and Five Points Implement for hosting "Ladies Night Out" to benefit the 4-H Program

Scrapbooking, Creative Writing & Reporting Projects

Project Books, scrapbook and writing samples for the 4-H Scrapbooking, Creative Writing and Writing & Reporting for Teens are due to the Extension Office on or before Thursday, August 1, 2017.

For more information, refer to the project guidelines which can be found at:

highland.osu.edu/program-areas/4-h-youth-development/project-completion-guidelines-resource-handbooks

Set up at the FCS Building

Decorating and placing projects in the Jr. Fair FCS/Jr. Fair Building will be as follows:

Jr. Fair FCS Building: Friday, September 1, between 1:00 p.m. and 7:00 pm and Saturday, September 2, between 9:00 a.m. and 9:00 p.m.

You will need to verify who has not displayed their project. Let Diane or Kathy know by Sunday at noon who did not exhibit. The premiums should be available for pickup in October. A sheet will be available for each club showing grades in the packet. The advisors will use this sheet in placing ribbons on projects.

All projects are to be in place by **9:00 pm on Saturday, September 2.**

Fair Judging Schedule

The Fair Judging Schedule is attached and at <https://highland.osu.edu/>. **Check the times, everything is on Monday this year. NO 4-H PROJECT JUDGING ON TUESDAY. The Fairbook has it listed incorrectly.**

The Shooting Sports Schedule will be added to the Website as soon as it is available. If you have any questions about the schedule, please call the Extension Office at 937-393-1918.

FCS and Fair Theme

The Family and Consumer Sciences theme this year is "Lights, Camera, 4-H." The Highland County Jr. Fair theme is "Proud of our Past; Poised for the Future."

Last Day to Enter Jr. Fair Projects!

Monday, August 21st is the final day entries for the fair will be accepted with the \$50 late entry fee.
No entries will be accepted after this date!

Contact Jana Holbrook, Jr. Fair Coordinator, at 937-402-6219.

Entries are accepted at the Junior Fair Board Office, contact Jana for hours. (Entries are not accepted at the Highland County Extension Office.)

Senior Fair Board Hours

Starting August 1, 2017
 Monday-Friday
 1 p.m. to 6 p.m.

Market Rabbit Tattooing

Market Rabbit Tattooing will be held Monday,
 August 7, 2017 from
 6:00 -8:00 p.m. at the
 Highland County Fairgrounds
 in the Poultry & Rabbit Barn.

All market rabbits that will be shown at the
 2017 Highland County Jr. Fair must get
 tattooed at this time.

Food Booth REMINDER:

When using the Food Booth, please remember to
 clean up when you are finished.
 The room must be swept, garbage emptied and
 the chairs and tables put back before you leave.
 This will help to keep the Food Booth looking
 good for years to come.

Jr. Fair Building/ Jr. Fair FCS Building Guard Schedules

Attached are the Jr. Fair and FCS
 Building Guard schedules for the fair.

Each club with exhibitors in the building
 must cover a guard schedule. The Jr.
 Fair FCS Building Layout is attached.

Call the office to schedule your guard
 time.

Message from Highland County Senior Fairboard

No practices will be allowed at the
 Fairgrounds the week prior to the Highland
 County Fair. For clarification: arenas are
 closed
 Saturday, August 26 – Saturday,
 September 2, 2017

**Good Luck to all those participating at the Ohio State
 Fair and the Highland County Fair.**

4-H Officer Books Contest

Club Secretary, Treasurer and News Reporters interested in competing the 4-H Officer Book Contest, must submit their books to the Extension Office by noon on Monday, August 28, 2017.

Contest rules are available at:

<https://highland.osu.edu/sites/highland/files/imce/Officer%20Contest%20Rules.pdf>

Baking Contest/Sewing Challenge

Registration forms for the Baking Contest and Sewing Challenge are available on the website at:

<https://highland.osu.edu/program-areas/4-h-youth-development/forms-applications-resources>

The sewing challenge has been relocated to the FCS Building this year. The contest will take place on Sunday, September 3, at 1:00 p.m.

Forms are due to the Extension Office on or before August 21, 2017. Schedule will be released to participants on August 28, 2017.

Project Removal from Jr. Fair FCS & Jr. Fair Buildings

Items that can be carried out can be removed on **Saturday, September 9, between 7:00 p.m. and 9:00 p.m.** (No vehicles will be allowed on the fairgrounds.)

All other projects can be removed on **Sunday, September 10 between 10:00 a.m. and 12:00 p.m.** after which tear down begins. We are not responsible for any projects left after noon.

Feeder Calf Pre-Conditioning

Feeder Calf pre-conditioning must be completed between July 1 and August 1.

Forms must be submitted to Extension Office or Jr. Fair Board Office by Tuesday, August 15, 2017.

Forms available at:

<https://highland.osu.edu/sites/highland/files/imce/Feeder%2520Calf%2520Preconditioning%2520Program%5B1%5D.pdf>

Jr. Fair Wristband Passes

On behalf of the Senior Fair Board: Wrist bands must be worn to enter the fairgrounds. No one will be admitted to the fair if they attempt to just show a wrist band. It must be on the wrist and fastened appropriately.

All Jr. Fair Exhibitors and Advisors must have a Junior Fair pass. Passes can be purchased at the Senior Fair Board Office on the fairgrounds starting Entry Day. Passes must be picked up prior to September 2, 2017. No one will be admitted into the fair to pick up their pass without paying the admission fee.

**** The \$15.00 advisor pass is only good for the Jr. Fair. If you plan to exhibit in Senior Fair, you must purchase a membership or season pass. ****

OHIO CHEVIOT BREEDERS STARTER FLOCK AWARD

The Ohio Cheviot Breeders Association (OCBA) is seeking applicants for the Jim Cluff Memorial Starter Flock Award.

The OCBA started the contest in 1994 to award a Cheviot starter flock to an Ohio youth up to 17 years of age. The purpose of the award is to introduce the youth to the enjoyment of raising and owning a purebred Cheviot sheep, as well as encouraging the growth of new Cheviot breeders in Ohio.

The contest winner will receive the following: a one-year membership in the OCBA, one bred ewe the first year, one ram the second year and in the third year the youth will donate a lamb to continue the award.

The application deadline is September 30th. For an application and contest rules please contact Bob Hunter at (614) 483-3202 or at rpkjhunter@msn.com.

Jr. Fair Demonstration Contest

Registration forms for the Jr. Fair Demonstration Contest are available on the website at:

<https://highland.osu.edu/program-areas/4-h-youth-development/forms-applications-resources>

Forms are due to the Extension Office on or before August 28, 2017. Schedule will be released to participants on August 31, 2017.

Project Removal from Jr. Fair Building

Items that can be carried out can be removed on **Saturday, September 9, between 7:00 pm and 9:00 pm.** (No vehicles will be allowed on the fairgrounds.)

All other projects can be removed on **Sunday, September 10 between 10:00 am and 12:00 pm** after which tear down begins. We are not responsible for any projects left after noon.

Like Us On Facebook

You can get updates on upcoming events by liking us on Facebook at:

<https://www.facebook.com/Highland-County-4-H-Ohio-158507614183904/>

Fair Style Review

The Style Review will be held on **Saturday, September 2, 2017 at 2:30 pm.** All 4-H members with a clothing project are encouraged to participate. The 4-Hers will be modeling in three categories – Beginner, Intermediate & Advanced. Three Top Models will be selected. All booths need to be straightened up after the Style Review.

2017 Highland County Jr. Fair King and Queen Applications

Applications for Highland County Fair King and Queen are available on the website:

highland.osu.edu/program-areas/4-h-youth-development/forms-applications-resources#Jr.%20Fair%20&%20Specie%20Queen/Ambassador%20Applications

Each 4-H club is limited to one girl and one boy they may nominate and may be the candidate only if she/he attends a Highland County School, and/or a resident of Highland County.

Applications must be postmarked or submitted on or before **Thursday, August 17, 2017** to the Extension Office

The King and Queen Contest will be held on **Saturday, September 2, 2017.** You will be sent a letter with further information upon receipt of your application.

4-H Food Booth

All clubs are expected to work in the 4-H Food Booth. Clubs with 30 members, plan on two (2) time slots. Clubs with 50 members, plan on three (3) time slots. Large clubs: please do not plan to rotate members on a ½ hour of 1 hour schedule. We need to have consistency with the workers and individuals knowing what they are supposed to do. We also need parents and adults. Because of health regulations, there are many jobs that 12 and younger cannot do. No one under the age of 12 can work behind the counter and Cloverbuds may only clear tables and take out the trash.

The food booth schedule is attached.

All proceeds from the 4-H Food Booth are used for the 4-H members and volunteers yearly programs, development awards, recognition of members and volunteers, educational materials for clubs, members and volunteers, school enrichment, camp scholarships and special emphasis clubs.

Check in for Projects at Jr. Fair Building

All Jr. Fair & 4-H Special Interest (crops, garden, flowers, farm shop, & photography) exhibits must be entered and/or confirmed on **Saturday, September 2, between 9:00 am and 9:00 pm.** Please do not wait until the last minute! Flower registrations must be completed on **Saturday, September 2**, but the flower exhibits are not placed on display until 9:00 am – 12:00 pm on Monday, September 4.

Booth setup in the Jr. Fair Building is scheduled for **Friday, September 1 from 12:00 p.m. to 5:00 p.m.** and **Saturday, September 2 from 9:00 a.m. to 9:00 p.m.**

Species Queen/Ambassador Applications

All applications we have received are available on the website at:

<https://highland.osu.edu/program-areas/4-h-youth-development/forms-applications-resources>

Poultry Ambassador Application deadline is August 15, 2017.

Ohio 4-H Specialty Logo Plate Sales - Available NOW!

The Ohio Bureau of Motor Vehicles (BMV) is once again offering a specialty license plate dedicated to Ohio 4-H Youth Development and the new logo plates are now available for purchase. Show your support for Ohio 4-H by purchasing an Ohio 4-H Specialty License Plate. A portion of the annual plate fees collected from sold and renewed plates is given directly to Ohio 4-H and is earmarked for 4-H programming.

License plates are more than just an accessory – they are an investment in your 4-H members. Ohio 4-H provides over 250,000 youth members in local clubs and county based special interest programs with experiential learning that enhances their ability to use critical thinking, leadership, communication and social skills.

You can purchase or renew your Ohio 4-H Specialty plate at your local Ohio BMV Deputy Registrar's Office or online at <https://www.oplates.com/>.

Extension Fundraisers

- 4-H Sun Catchers - \$15 for large, visit highland.osu.edu/news/support-highland-county-4-h for more information or stop by Extension Office to purchase
- Kroger Community Rewards – sign up at krogercommunityrewards.com – support Highland County 4-H, Organization #80836
- Community Markets Community Cash – Save your Community Markets Receipts and drop them off at the Extension office

Facebook

Don't forget to checkout Facebook for up-to-date 4-H happenings. You don't have to have a Facebook account to get on the site and like it so it will notify you of updates.

<https://www.facebook.com/Highland-County-4-H-Ohio-158507614183904/>

Cloverbud News

If you would like a Cloverbud Booth at the fair, contact the office by August 3.

Please join the Highland Co. Jr. Leadership Club for a fun time at the 2017 Highland County Fair on Tuesday September 5 at 2 p.m., Wednesday, September 6 at 10 a.m. and Friday, September 8 at 1:00 p.m. in the Junior Fair FCS Building. There will be different activities and games to participate in each day! Please join us every day!

Cloverbud Connections Newsletter can be found at ohio4h.org/families/cloverbuds/ohio-4-h-cloverbud-connections

If you have trouble with a link or need a hard copy of a form please stop by the office Monday –Thursday from 8:30am to 4:00 pm, closed for lunch from 12:00pm -12:30pm.

Sincerely,



Kathy Bruynis

Extension Educator, 4-H Youth Development

The Ohio State University

College of Food, Agricultural and Environmental Sciences Ohio State University Extension

119 Governor Foraker Place; Suite 202, Hillsboro, OH 45133

937-393-1918 Office

bruynis.5@osu.edu osu.edu

Attachments

- ✓ Fair Judging Schedule
- ✓ 4-H Food Booth Schedule
- ✓ Jr. Fair Building Guard Schedule
- ✓ Jr. Fair FCS Building Guard Schedule
- ✓ Jr. Fair FCS Building Layout
- ✓ King & Queen Application
- ✓ Poultry Ambassador Application



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ANIMALS

135C Companion

Pet Goats

9:00-9:15	Annie Henderson	Greene Countrie Farm Hands	9
	Sierra Hinkley	Simply Pygmies Plus	10

200 All About Dogs

9:15-10:00	Ava Hooper	Fur, Feathers & Friends	8
	Jayden Lanning	Canine Commanders	8
	Destiny King	Fur, Feathers & Friends	9
	Alison Queen	Fantastics	10
	Saxon Wilkin	Fantastics	10

215 Cavy Project and Record Books

10:00-10:15	Kelsey Arnett	Clover Leaf Clippers	15
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216 Purr-fect Pals: Level 1

10:15-10:30	Alexis West	Blue Ribbon Champs	11
	Marissa King	Blue Ribbon Champs	12

220 Pocket Pets Project

10:30-10:45	Katelyn Chambliss	Highland County Unlimited 4-H	10
	Emma Wilson	Fur, Feathers & Friends	13

227 Pet Rabbit Project

10:45-11:00	Raylee Barnett	Ag-N-Stuff	9
	Halle Jones	Premier Showmen	9
11:00-11:15	Keira Null	Highland's Best	9
	Kaydence Stamper	Building Bridges	9
11:15-11:30	Levi Warren	Blue Ribbon Champs	9
	Zoe Burley	Highland County Unlimited 4-H	10
11:30-12:00	Addyston Knauff	Fur, Feathers & Friends	10
	Makenzie Arnold	Blue Ribbon Champs	12
	Jenny Knope	Lynchburg Guys & Gals	15

CONSERVATION**611 Explore the Outdoors**

9:00-9:15	Mya Hamilton	Premier Showmen	9
	Xander Lafferty	Blue Ribbon Champs	9
9:15-9:45	Addyston Knauff	Fur, Feathers & Friends	10
	Aden Thackston	Highland's Best	11
	Makayla McCoppin	Blue Ribbon Champs	17

620 Why Trees Matter

9:45-10:00	Brendan Hagar	Highland's Best	12
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622 Trapping Muskrats in Ohio

9:45-10:00	James Ogden	Clover Leaf Clippers	12
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623 Fishing for the Beginner

10:00-10:15	Dalayna Collins	Ag-N-Stuff	9
	Halle Jones	Premier Showmen	9
10:15-10:30	Xander Lafferty	Blue Ribbon Champs	9
	John Miller	Premier Showmen	9
10:30-10:45	Kathryn Ogden	Canine Commanders	10
	Anne Marie Ogden	Canine Commanders	12

624 Fishing for the Intermediate

10:45-11:00	Jase Huffman	Highland's Best	11
	Makenzie Arnold	Blue Ribbon Champs	12

641 Beekeeping Project

11:00-11:15	Noah Freehling	Highland County Poultry, Pigs & Lambs	17
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644 Teaming with Insects: Level 1

11:00-11:15	John Miller	Premier Showmen	9
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517 Bicycling for Fun: Level 1

11:15-11:30	Aden Thackston	Highland's Best	11
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SMALL MOTORS, LAWN CARE, TRACTOR, ATV, WELDING, ROPE, ROCKETS**541 Crank It Up: Level 1**

9:00-9:15	Aden Thackston	Highland's Best	11
	Tristen Nelson	Concord Junior Farmers	13

551 Starting Up: Getting to Know Your Tractor

9:15-9:30	Otis Cockerill	Fab Five	9
	Lucas Craycraft	Fab Five	10
9:30-9:45	Kaylee Butler-Fife	Ag-N-Stuff	12
	Tristen Nelson	Concord Junior Farmers	13

552 Tractor Operations: Gearing up for Safety

9:45-10:00	Lane Cluff	Lucky Green 4-H Club	15
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553 Moving Out: Learning About Your Tractor and Farm Machinery

9:45-10:00	Matthew Gosset	Highland County Poultry, Pigs & Lambs	12
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555 ATV Safety

10:00-10:15	Hunter Henderson	Simply Pygmies Plus	10
	Logan McCoppin	Blue Ribbon Champs	10
10:15-10:30	Wesley McCoppin	Blue Ribbon Champs	10
	Weston Blair	Concord Junior Farmers	11
10:30-10:45	Cody McCoppin	Blue Ribbon Champs	14
	Hailey Monteith	Belfast Kids Unlimited	15

573 Arcs and Sparks

10:45-11:00	Avery Gilbert	Belfast Kids Unlimited	9
	Kolby Young	Fab Five	9
11:00-11:15	Madison Frazer	Fur, Feathers & Friends	11
	Clayton Moore	Pigs Plus	12
11:15-11:30	James Ogden	Clover Leaf Clippers	12
	Austin Moore	Pigs Plus	14
11:30-11:45	Jacob Arledge	Clover Leaf Clippers	15
	Austin Pendell	Fur, Feathers & Friends	15
11:45-12:00	Jacob Rhonemus	Belfast Kids Unlimited	16
	Brittany Rhoads	Highland County Poultry, Pigs & Lambs	17

LUNCH BREAK**540 Not Just Knots**

1:00-1:15	Alison Queen	Fantastics	10
	Saxen Wilkin	Fantastics	10
1:15-1:30	Brendan Hagar	Highland's Best	12
	Weslie Wilkin	Fantastics	13

501 Rockets Away (2-liter bottle)

1:30-1:45	Elam Faust	Highland County Poultry, Pigs & Lambs	8
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527 Magic of Electricity: Level 1

1:45-2:00	Camden Lively	Highland County Unlimited 4-H	9
	John Miller	Premier Showmen	9
2:00-2:15	Kathryn Ogden	Canine Commanders	10
	Travis Hampton	Country Critters	11

528 Investigating Electricity: Level 2

2:15-2:30	Evan Fender	Barnyard Bunch 4-H Club	11
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493 Science Fun with Kitchen Chemistry

2:30-2:45	Halle Jones	Premier Showmen	9
	Makenzie Arnold	Blue Ribbon Champs	12

502 Science Fun with Flight

2:45-3:00	Levi Warren	Blue Ribbon Champs	9
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531 Science Fun with Electricity

2:45-3:00	Sara Newsome	Fab Five	13
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WOODWORKING**Judge 4-H Woodworking (Junior 9-13), (Senior 14-19), (Overall)****556 Measuring Up: Level 1**

9:00-9:15	Landon Crabtree	Concord Junior Farmers	8
	Elam Faust	Highland County Poultry, Pigs & Lambs	8
9:15-9:30	Raylee Barnett	Ag-N-Stuff	9
	Sawyer Blair	Concord Junior Farmers	9
9:30-9:45	Cody McKee	Marshall Jr. Farmers	9
	Jonah Wilson	Fur, Feathers & Friends	9
9:45-10:00	Asher Faust	Highland County Poultry, Pigs & Lambs	10
	Addyston Knauff	Fur, Feathers & Friends	10
10:00-10:15	Logan McIntosh	Swine Time	10
	Kathryn Ogden	Canine Commanders	10
10:15-10:30	Jase Huffman	Highland's Best	11
	Harley Lafferty	Blue Ribbon Champs	11
10:30-11:00	Anne Marie Ogden	Canine Commanders	12
	Riley Stratton	Ag-N-Stuff	13
	Ashley Holt	Ready-Set-Show	17

557 Making the Cut: Level 2

11:00-11:15	Weston Blair	Concord Junior Farmers	11
	Joshua Breakfield	Greene Countrie Farm Hands	11
11:15-11:45	Clayton Moore	Pigs Plus	12
	Austin Moore	Pigs Plus	14
	Wyatt Fent	Belfast Kids Unlimited	16

LUNCH BREAK**558 Nailing It Together: Level 3**

1:00-1:15	James Ogden	Clover Leaf Clippers	12
1:00-1:15	Lance Hetzel	Lucky Green 4-H Club	13
	Caleb Knight	Marshall Jr. Farmers	17

WRITING, LEADERSHIP & DISCOVERING 4-H**588 The Writer in You**

9:00-9:30	India Adleta	Marshall Stockmen	11
	Grace Matthews	Highland Harvesters	12
	Noel Brooks	Highland County Unlimited 4-H	16

370 One on One

9:30-9:45	Allyce McBee	Highland County Junior Leadership	14
	Sarah Young	Highland County Junior Leadership	16

371 Club Leadership

9:45-10:00	Morgan Evans	Highland County Junior Leadership	13
	Dawson Osborn	Highland County Junior Leadership	13
10:00-10:15	Lawton Parry	Highland County Junior Leadership	13
	Gavin Puckett	Highland County Junior Leadership	13
10:15-10:30	Kurt Hamilton	Highland County Junior Leadership	14
	Rilee Storts	Highland County Junior Leadership	14
10:30-10:45	Larkyn Parry	Highland County Junior Leadership	15
	Brianna Burleson	Highland County Junior Leadership	16
10:45-11:00	Jeffrey Mann	Highland County Junior Leadership	16
	Lane Frost	Highland County Junior Leadership	17

372 Diversity: The Source of Our Strength

11:00-11:15	Sara Newsome	Fab Five	13
	Brittany Rhoads	Highland County Junior Leadership	17

373 My Hands to Larger Service: Teen Leaders Building Our Communities

11:15-11:45	Cayla Bratton	Highland County Junior Leadership	17
	Brittney Howard	Highland County Unlimited 4-H	17
	Quinn Walker	Highland County Junior Leadership	17

LUNCH BREAK**375 Leadership Road Trip: Where are you Going?**

1:00-1:15	Logan Cummings	Highland County Junior Leadership	15
	Blake Adams	Highland County Junior Leadership	16
1:15-1:30	Brianna Caldwell	Highland County Junior Leadership	17
	Braden Heizer	Highland County Junior Leadership	17

376 Pantry Panic!

1:30-1:45	Noel Brooks	Highland County Unlimited 4-H	16
	Breanne Fender	Barnyard Bunch 4-H Club	17

377 Finding your Voice: Public Speaking Made Easy

1:45-2:00	Brooklyn Baldwin	Highland Harvesters	10
	Anne Marie Ogden	Canine Commanders	12

378M Leadership Master

2:00-2:15	Ryan Matthews	Highland County Junior Leadership	18
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091 Discovering 4-H

2:00-2:15	Jordan Oliver	Fur, Feathers & Friends	8
	Savannah Ferguson	Concord Junior Farmers	9

SCRAPBOOKING, THEATRE ARTS & COLLECTIBLES**497 Scrapbooking: A Guide to Preserving Memories**

1:00-1:15	Abigail Marsh	Premier Showmen	8
	Makayla Mahan	Fantastics	9
1:15-1:30	Darby Yeager	Fur, Feathers & Friends	9
	Elana Unger	Greene Countrie Farm Hands	10
1:30-1:45	Sydney Hooper	Fur, Feathers & Friends	11
	Alexis West	Blue Ribbon Champs	11
1:45-2:00	Makenzie Arnold	Blue Ribbon Champs	12
	Brooklynne Campbell	Fur, Feathers & Friends	12
2:00-2:15	Abigail Hall	Fab Five	12
	Serena Humphrey	Lynchburg Guys & Gals	12
2:15-2:30	Cadence Saunders	Fab Five	12
	Jenna Waits	Fantastics	12
2:30-2:45	Trinisen Breakfield	Greene Countrie Farm Hands	14
	Cylee Bratton	Concord Junior Farmers	15
2:45-3:00	Faith Brunck	Fur, Feathers & Friends	17
	Abigail Brunck	Fur, Feathers & Friends	18

596 Play the Role

3:00 - 3:15	Addyston Knauff	Premier Showmen	10
	Jenna Waits	Fantastics	12

597 Become a Puppeteer!

3:15 - 3:30	Asher Faust	Highland County Poultry, Pigs & Lambs	10
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598 Set the Stage

3:15-3:30	Jenna Waits	Fantastics	12
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496 My Favorite Things

3:30- 3:45	Seth Evans	Fur, Feathers & Friends	9
	Zane Matthews	Highland Harvesters	10
	Dustin Pendell	Fur, Feathers & Friends	18

VET SCIENCE & SELF DETERMINED

244 From Airedales to Zebras: Level 1

1:00-1:15	Ciaran Ingles	Blue Ribbon Champs	8
	Xander Lafferty	Blue Ribbon Champs	9
1:15-1:30	Kathryn Ogden	Canine Commanders	10
	Harley Lafferty	Blue Ribbon Champs	11
1:30-1:45	MaKenzie Morgan	Concord Junior Farmers	12
	Emma Hatfield	Highland County Poultry, Pigs & Lambs	13
	Ashley Holt	Ready-Set-Show	17

246 On the Cutting Edge: Level 3

1:45 - 2:15	Katie Kirk	Highland County Unlimited 4-H	15
	Blake Adams	Fab Five	16
	Amber Allen	Lynchburg Guys & Gals	17

365 Self-Determined Project

Using Tea Bags to Measure Soil Decomposition: A Global Study

2:15- 2:30	Otis Cockerill	Fab Five	9
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The Effect of Stratification on Germination of Soybeans

2:15-2:30	Sydney Hamilton	Highland County Poultry, Pigs & Lambs	11
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Antique Tractor Restoration

2:30-2:45	Kurt Hamilton	Highland County Poultry, Pigs & Lambs	14
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Painting

2:30-2:45	Noel Brooks	Highland County Unlimited 4-H	16
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Wooden Crafts

2:45-3:00	Brittany Rhoads	Highland County Poultry, Pigs & Lambs	17
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365.01 Astronomy

2:45-3:00	Gabe Allen	Highland's Best	
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365.02 Model Railroading

3:00-3:15	Aiden Teeters	Swine Time	8
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365.06 American Sign Language

3:00-3:15	Elizabeth Tinnel	Swine Time	9
	Samantha Fender	Barnyard Bunch 4-H Club	18

365.11 Camp Counseling

3:15-3:30	Cole Newsome	Highland County Junior Leadership	15
	Bryn Karnes	Highland County Junior Leadership	16
3:30-3:45	Ronda Smith	Highland's Best	16
	Wyatt Harris	Highland County Junior Leadership	18

2017
4-H FOOD BOOTH CLUB SCHEDULE
Friday, September 1 - Saturday, September 9

ALL PROCEEDS FROM THE 4-H FOOD BOOTH ARE FOR 4-H MEMBERS AND VOLUNTEERS, TO CARRY ON THE PROGRAM IN OUR LOCAL COMMUNITY CLUBS, SCHOOL ENRICHMENT, AND SPECIAL EMPHASIS PROGRAMS.

THE MAXIMUM NUMBER PER SHIFT IS 14; MINIMUM IS 10.

Shifts of workers should not change between 11:00 a.m. - 1:00 p.m., and during supper hours 5:00 p.m. - 7:00 p.m. Youth cleaning and clearing tables can be changed.

The designated jobs for shifts are the following:

- | | |
|---|---|
| (1) person - tenderloin | (1) older person - french fryer and chili |
| (1) person - dishes (washing & drying) | (1) person - scraping dishes |
| (3) 12 & under - cleaning & clearing tables | (1) person - drinks |
| (2) persons - counter (taking orders, getting pies) | (2) adults - grill |
| (2) adults - cash register | |

You may want to designate jobs with your club members before you come to work. **Workers need to be over 12**, except those cleaning and clearing tables. **Cloverbuds may help with clearing tables and taking out the trash in the food booth**, parents are encouraged to volunteer.

FRIDAY, SEPTEMBER 1

6:00 p.m. – 10:00 p.m. (Includes clean up)	Fur, Feathers & Friends - (65) Kelley Yeager – (937) 763-8753
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SATURDAY, SEPTEMBER 2

7:00 a.m. - 10:00 a.m.	Lynchburg Guys & Gals (29) – Ray Koch – (937) 364-6045
10:00 a.m. - 1:30 p.m.	Buford Dairy & Livestock (12) – Francis Davidson – (937) 288-2208
1:30 p.m. - 4:30 p.m.	Shooting Sports (29) – Diane Waits – (937) 402-7576
4:30 p.m. - 7:30 p.m.	Shooting Sports (29) – Diane Waits – (937) 402-7576
7:00 p.m. – 10:00 p.m. (Includes clean up)	Belfast Kids Unlimited (30) – Mark Phelps – (937) 402-1412

SUNDAY, SEPTEMBER 3

7:00 a.m. - 10:00 a.m.	Greene Countrie Farmhands (49) – Sunny Miller (937-763-9730)
10:00 a.m. - 1:30 p.m.	Greene Countrie Farmhands (49) – Sunny Miller (937-763-9730)
1:30 p.m. - 4:30 p.m.	Concord Jr. Farmers (45) – Debbie Purvis-Heaton – (513) 317-2312
4:30 p.m. - 7:30 p.m.	Silver Spurs (18) – Donna Griffith – (937) 344-2330 Highland Harvesters (18) – Beth Roehm – (937) – 302-6435
7:00 p.m. - 10:00 p.m. (Includes clean up)	Blue Ribbon Champs (29) – Christy McCoppin (937-403-4800)

MONDAY, SEPTEMBER 4

7:00 a.m. - 10:00 a.m. **Berrysville Whippersnappers** (9) - Kelli Williamson - (937) 763-3944
Brush Creek Jr. Farmers (6) – Todd Scott – (937) 205-2626

10:00 a.m. - 1:30 p.m. **Marshall Stockmen** (17) - Tim Sheeley – (937) 403-6476

1:30 p.m. - 4:30 p.m. **Fab Five** (33) – Kim Adams – (937) 344-6113

4:30 p.m. - 7:30 p.m. **Fur, Feathers & Friends** - (65) Kelley Yeager – (937) 763-8753

7:00 p.m. - 10:00 p.m.
(Includes clean up) **Fur, Feathers & Friends** - (65) Kelley Yeager – (937) 763-8753

TUESDAY, SEPTEMBER 5

7:00 a.m. - 10:00 a.m. **Concord Jr. Farmers** (45) – Debbie Purvis-Heaton – (513) 317-2312

10:00 a.m. - 1:30 p.m. **Ready Set Show** (24) – Lora Kelly – (937) 205-9413

1:30 p.m. - 4:30 p.m. **Highland's Best** (31) – Debbie Rapp – (937) 763-0048

4:30 p.m. - 7:30 p.m. **Clover Leaf Clippers** (10) – Jo Heather Arnett – (937) 763-8256
Fast Times (7) – Jane McCoy – (937) 763-9210

7:00 p.m. - 10:00 p.m.
(Includes clean up) **Highland Co. PP&L** (21) - Diane Waits - (937) 402-7576

WEDNESDAY, SEPTEMBER 6

7:00 a.m. - 10:00 a.m. **Marshall Jr. Farmers** (27) – Kristi Grover – (937) 402-0365

10:00 a.m. - 1:30 p.m. **Premier Showmen** (43) – Lynette Hamilton – (937) 763-4445

1:30 p.m. - 4:30 p.m. **Premier Showmen** (43) – Lynette Hamilton – (937) 763-4445

4:30 p.m. – 7:30 p.m. **All About Beef** (12) – Kim Hess - (937) 763-4115

7:00 p.m. – 10:00 p.m.
(Includes clean up) **Belfast Kids Unlimited** (30) – Mark Phelps – (937) 402-1412

THURSDAY, SEPTEMBER 7

7:00 a.m. - 10:00 a.m. **Pigs Plus** (12) - June Ferguson – (937) 393-3817
Highland County Unlimited 4-H (22) – Jane Allen – (937) 876-9564

10:00 a.m. - 1:30 p.m. **Canine Commanders** (24) – Donita Everetts (937) 402-1275

1:30 p.m. - 4:30 p.m. **Lucky Green** (8) – Bobbi Bloomfield – (937) 403-8420
Fantastics (8) – Diane Keltner – (937) 409-2658

4:30 p.m. - 7:30 p.m. **Swine Time** (16) – Anthony Taylor – (937) 402-6110

7:00 p.m. - 10:00 p.m.
(Includes clean up) **Simply Pygmies Plus** (15) – Julie Krebs – (937) 763-1692

FRIDAY, SEPTEMBER 8

7:00 a.m. - 10:00 a.m.

Barnyard Bunch (46) – Sherri Helterbrand – (937) 509-3625

10:00 a.m. - 1:30 p.m.

Barnyard Bunch (46) – Sherri Helterbrand – (937) 509-3625

1:30 p.m. - 4:30 p.m.

Building Bridges (15) – Vicki Free – (937) 763-4088

4:30 p.m. - 7:30 p.m.

Ag N Stuff (7) – Anneka Collins – (937) 402-0868

7:00 p.m. - 10:00 p.m.
(Includes clean up)

Fab Five (33) – Kim Adams – (937) 344-6113

SATURDAY, SEPTEMBER 9

7:00 a.m. – 10:30 a.m.

Country Critters (36) – Shaun Ertel – (937) 218-0133

10:30 a.m. – 2:00 p.m.
Includes Clean Up

Triple L (10) – Tara Davis – (740) 572-1349

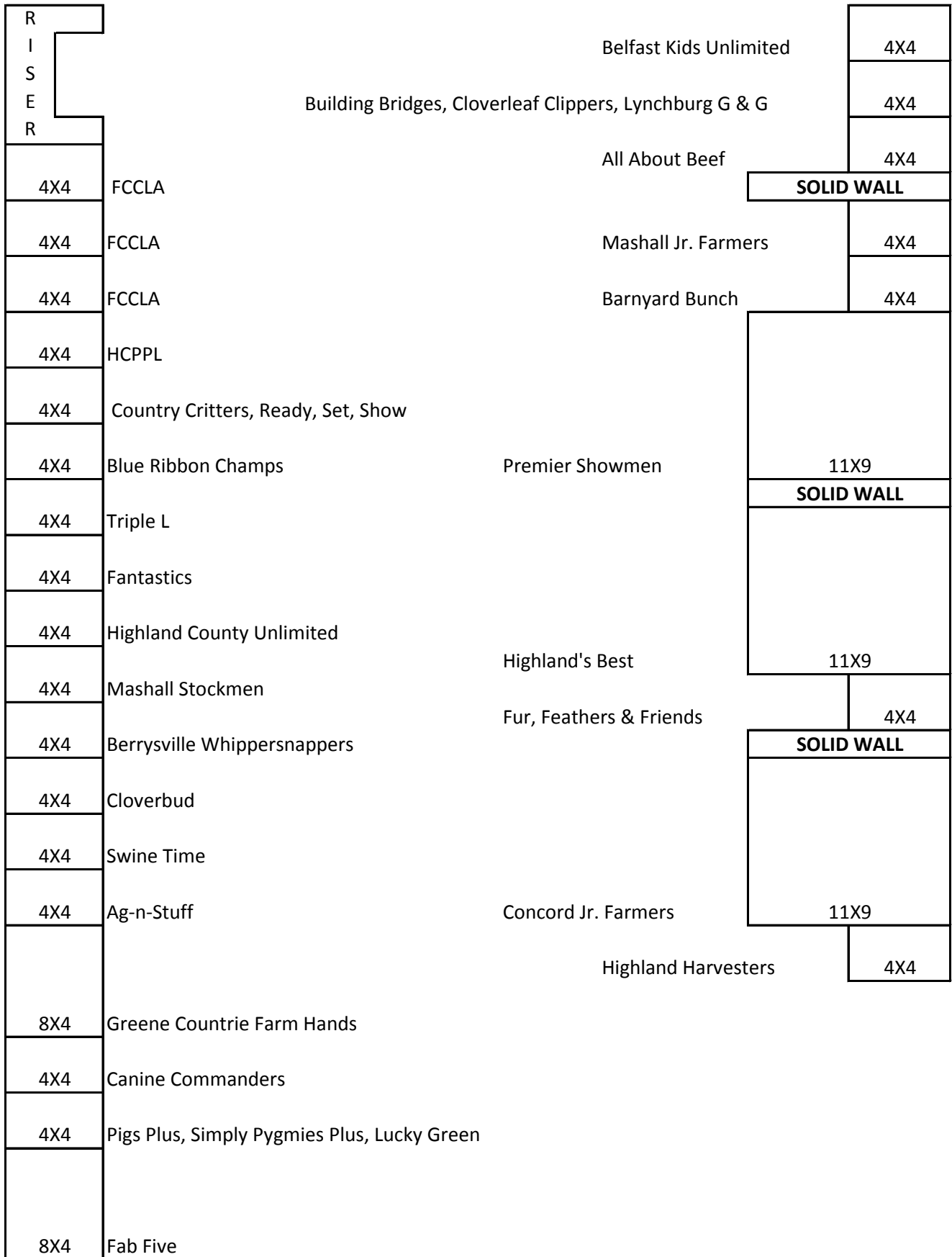
2017 Jr. Fair Building Guard Schedule

Sunday, September 3	10:00 a.m. - 11:30 a.m.	Pigs Plus
	11:30 a.m. - 1:00 p.m.	HCPPL
	1:00p.m. - 3:00 p.m.	Marshall Stockman
	3:00 p.m. - 5:00 p.m.	
	5:00 p.m. - 7:00 p.m.	Marshall Jr. Farmers
	7:00 p.m. - 9:00 p.m.	Highland County Unlimited
Monday, September 4	5:00 p.m. - 7:00 p.m.	Fur, Feathers & Friends
	7:00 p.m. - 9:00 p.m.	Fab Five
Tuesday, September 5	10:00 a.m. - 11:30 a.m.	
	11:30 a.m. - 1:00 p.m.	
	1:00 p.m. - 3:00 p.m.	Barnyard Bunch
	3:00 p.m. - 5:00 p.m.	
	5:00 p.m. - 7:00 p.m.	
	7:00 p.m. - 9:00 p.m.	
Wednesday, September 6	10:00 a.m. - 11:30 a.m.	
	11:30 a.m. - 1:00 p.m.	
	1:00p.m. - 3:00 p.m.	Premeir Showman
	3:00 p.m. - 5:00 p.m.	
	5:00 p.m. - 7:00 p.m.	All About Beef
	7:00 p.m. - 9:00 p.m.	
Thursday, September 7	9:00 a.m. - 11:30 a.m.	Baking Contest
	11:30 a.m. - 1:00 p.m.	Baking Contest
	1:00p.m. - 3:00 p.m.	Baking Contest
	3:00 p.m. - 5:00 p.m.	
	5:00 p.m. - 7:00 p.m.	Fantastics
	7:00 p.m. - 9:00 p.m.	Shooting Sports
Friday, September 8	9:00 a.m. - 11:30 a.m.	Highland Harvesters
	11:30 a.m. - 1:00 p.m.	
	1:00p.m. - 3:00 p.m.	
	3:00 p.m. - 5:00 p.m.	
	5:00 p.m. - 7:00 p.m.	
	7:00 p.m. - 9:00 p.m.	
Saturday, September 9	10:00 a.m. - 11:30 a.m.	Lynchburg Guys & Gals
	11:30 a.m. - 1:00 p.m.	
	1:00p.m. - 3:00 p.m.	
	3:00 p.m. - 5:00 p.m.	Highland's Best
	5:00 p.m. - 7:00 p.m.	
	7:00 p.m. - 9:00 p.m.	

**2017 FCS Building
Schedule**

Saturday, September 2	12:00 p.m. – 4:00 p.m.	<u>HCPPL</u>
Sunday, September 3	10:00 a.m. - 1:00 p.m.	<u>Marshall Stockman</u>
	1:00 p.m. - 5:00 p.m.	<u>Sewing Challenge</u>
	5:00 p.m. - 9:00 p.m.	<u></u>
Monday, September 4	10:00 a.m. - 1:00 p.m.	<u>Highland County Unlimited</u>
	1:00 p.m. - 5:00 p.m.	<u>Fur, Feathers & Friends</u>
	5:00 p.m. - 9:00 p.m.	<u>Fab Five</u>
Tuesday, September 5	10:00 a.m. - 1:00 p.m.	<u>FCCLA</u>
	1:00 p.m. - 5:00 p.m.	<u>Clover Leaf Clippers</u>
	5:00 p.m. - 9:00 p.m.	<u></u>
Wednesday, September 6	10:00 a.m. - 1:00 p.m.	<u></u>
	1:00 p.m. - 5:00 p.m.	<u>Premier Showman</u>
	5:00 p.m. - 9:00 p.m.	<u></u>
Thursday, September 7	10:00 a.m. - 11:00 a.m.	<u>Canine Commanders</u>
	11:00 a.m. – 1:00 p.m.	<u>Countrie Critters</u>
	1:00 p.m. - 5:00 p.m.	<u></u>
	5:00 p.m. - 9:00 p.m.	<u></u>
Friday, September 8	10:00 a.m. - 1:00 p.m.	<u>Nutrition Bowl</u>
	1:00 p.m. - 5:00 p.m.	<u>Highland Harvesters</u>
	5:00 p.m. - 9:00 p.m.	<u></u>
Saturday, September 9	10:00 a.m. - 1:00 p.m.	<u>Highland's Best</u>
	1:00 p.m. - 5:00 p.m.	<u>Marshall Jr. Farmers</u>
	5:00p.m. - 9:00 p.m.	<u>Fantastics</u>

**FCS BUILDING LAYOUT
2017 Lights, Camera, 4-H**



Highland County Junior Fair King Contest

Rules:

- **Boys must be nominated by one of the following organizations:**
 - **FFA**
 - **FCCLA**
 - **Boy Scouts**
 - **Farm Bureau Youth**
 - **4-H Club**
 - **Jr. Leadership**

Each local organization is limited to ONE boy they may nominate and he may be the candidate only if he attends a Highland County School, and/or a resident of Highland County.

- **Boys must be between 15-19 years of age as of Jan. 1 of current year, not married nor have been married, nor had a child.**
- **Contestants must present a 3-5 minute oral presentation on the Jr. Fair theme, "Proud of our Past....Poised for the Future!" No other topics will be accepted and props are NOT allowed during presentations**
- **Judging will be based on the following factors:**
 - **25% Personality**
 - **25% Oral presentation- limited 3-5 minutes**
 - **25% Achievement**
 - **25% Personal Appearance and Poise**
- **Return Applications to the OSU Extension Highland County, Attn: Jana Holbrook, 119 Governor Foraker Place Suite 202, Hillsboro, OH 45133 BY THURSDAY, AUGUST 17, 2017 or postmarked by this date.**

ATTACH TWO PHOTOGRAPHS—Picture may be color or black and white. Please provide billfold size. King Contest will be held Saturday September 2, 2017.

***There will be ONE King and THREE attendants chosen.**

Junior Fair King Application

Name _____

Address _____

Phone _____ **Age as of Jan. 1 (current year)** _____ **Date of Birth** _____

Parent(s) Name _____

School Attended _____

Organization Representing _____

Hobbies and Interests _____

Awards and Accomplishments

Activities and Organizations

Why I want to be Fair King

Applicant Signature _____

Advisor Signature _____ **Date:** _____

Highland County Junior Fair Queen Contest

Rules:

- **Girls must be nominated by one of the following organizations:**
 - FFA
 - FCCLA
 - Girl Scouts
 - Farm Bureau Youth
 - 4-H Club
 - Jr. Leadership

Each local organization is limited to ONE girl they may nominate and she may be the candidate only if she attends a Highland County School, and/or a resident of Highland County.

- **Girls must be between 15-19 years of age as of Jan.1 of current year, not married nor have been married, nor had a child. All past queens not eligible.**
- **The girl chosen will represent Highland County in the Ohio State Junior Fair Queen Contest in 2017. (An alternate is to be chosen in case the Queen is unable to represent Highland County in the Ohio State Fair)**
- **Contestants must present a 3-5 minute oral presentation on the Jr. Fair theme "Proud of our Past....Poised for the Future!" No other topics will be accepted and props are NOT allowed during presentations**
- **Judging will be based on the following factors:**
 - **25% Personality**
 - **25% Oral presentation- limited 3-5 minutes**
 - **25% Achievement**
 - **25% Personal Appearance and Poise**
- **Return Applications to the OSU Extension Highland County, Attn: Jana Holbrook, 119 Governor Foraker Place Suite 202, Hillsboro, OH 45133 BY THURSDAY, AUGUST 17, 2017 or Postmarked by this date.**

ATTACH TWO PHOTOGRAPHS—Picture may be color or black and white. Please provide billfold size. Queen Contest will be held Saturday September 2, 2017.

There will be ONE Queen and THREE attendants chosen.

Junior Fair Queen Application

Name _____

Address _____

Phone _____ **Age as of Jan. 1 (current year)** _____ **Date of Birth** _____

Parent(s) Name _____

School Attended _____

Organization Representing _____

Hobbies and Interests _____

Awards and Accomplishments

Activities and Organizations

Why I want to be Fair Queen

Applicant Signature _____

Advisor Signature _____ **Date:** _____

2017 Highland County Poultry Ambassador Application

The Highland County Poultry Ambassador Contest is open to all Highland County youth participating in the Poultry program at the 2017 Highland County Fair.

The purpose of this competition is for youth to know and understand the importance of poultry as an agricultural product. The Poultry Ambassador must be able to present a small paper on the Avian Influence and its effect on the poultry industry during the poultry shows to inform the public. The Poultry Ambassador will promote the knowledge of raising poultry to produce a food commodity for human consumption. The Poultry Association will promote the versatile use of poultry and eggs in recipes.

Eligibility and Prerequisites off Highland County Competition

1. The contest is open to all Highland County youth between the ages of 15 and 19, not married nor has been married, nor (if female) has borne a child.
(The contestant must have passed his or her 15th birthday as of Jan. 1, 2017)
2. All information requested on the form must be provided.
3. The application needs to be signed by a parent or guardian.
4. Each applicant must agree to attend an interview judging.
5. The winner must agree to attend and preside over all poultry activities (such as contests, shows, and sale) during the fair from the scheduled start time.
6. The winner must dress neatly as a representative of the poultry exhibitors.
7. The winner must conduct himself/herself properly as a representative of the poultry exhibitors during fair week.
8. The winner must speak on the microphone using each opportunity to promote the use of poultry and eggs.
9. The winner must be present to pass out ribbons to the exhibitors.
10. The winner must be available at the request of the poultry barn superintendent.
11. The winner must be available to assist the poultry barn superintendent when all poultry arrives to the barn, exhibition birds and meat birds.
12. The winner must be available to assist the poultry barn superintendent when all contests are going on whether it be the skillathon, poultry shows, or egg & poultry judging contest.

For more information contact:
Diane Waits at 288-2481

Fill out the following application page and return to
OSU Extension Office
Attn. Diane Waits
119 Governor Foraker Place
Hillsboro, OH 45133

Deadline is August 15, 2017

**2017 Highland County
Poultry Ambassador Competition
Application**

Name _____

Address _____

City _____ Zip _____

Phone _____ Age _____ Birthday _____

Name of High School/College _____

Years of showing poultry projects _____

Youth organization representing _____

School activities _____

4-H, Community and/or Church activities _____

Signature of Applicant

Signature of Parent or Guardian (must be signed)