The Bob Shanks Outstanding Youth Scholarship Award

PREAMBLE

The Bob Shanks Outstanding Youth Scholarship Award, an endowment fund, was established in honor of Robert B. Shanks whose enthusiastic leadership, advice and friendship was an inspiration to the youth in Highland County. The object of the award is to assist youth students who have been active in any of the following Highland County Junior Fair organizations: Farm Bureau youth, 4-H, FFA and Family Career Community Leaders of America (FCCLA).

SCHOLARSHIP AMOUNT: $1,000.00. In the event the accumulated income exceeds $1,000.00, the excess amount shall be accumulated until a second or more scholarship in the amount of $1,000.00 can be awarded.

QUALIFICATIONS OF APPLICANTS:

1. Applicant must be a member of one of the organizations set forth in the preamble.
2. Applicant must be a resident of Highland County, Ohio.
3. Applicant must be enrolled as a student in a four-year college or university program or in a two-year college program or senior in one of the high schools in Highland County, Ohio or a vocational school.
4. Applicant must be continuing his/her education with an above average scholarship standing.
5. Scholarship monies will be paid to the educational institution or the recipient.

SELECTION: Selection of the final applicant(s) will be made by a Scholarship Selection Committee consisting of the Probate Judge of Highland County, County Agent for Highland County, President of Highland County Farm Bureau Board, and an agriculture vocation teacher in Highland County, Ohio.

APPLICATIONS

Scholarship applications will be available at the Highland County Extension Office after May 1st of the year the scholarship is to be awarded.

DEADLINE FOR SUBMITTING APPLICATIONS

The deadline for submitting applications each year is the last Thursday of July. The applications should be mailed or delivered to: Highland County Extension Office, 119 Governor Foraker Place, Suite 202, Hillsboro, OH 45133.
Application for Bob Shanks Outstanding Youth Award

Instructions: Application is to be completed by applicant. Answer questions completely. Please type or print clearly. (Use extra pages where necessary.)

Personal Information

Name _________________________________________  Date of Birth _____________

Permanent Address _______________________________________________________

City ______________________________  Zip _______  Phone ____________________

Name of organization or organizations of which you are a member

________________________________________________________________________

________________________________________________________________________

Your Family

A. Father’s full name _____________________________________________________

Address ______________________________________________________________

Mother’s full name ______________________________________________________

Address ______________________________________________________________

B. Married Applicants:

Spouse’s name _________________________________________________________

Spouse’s occupation ___________________________________________________

Number of dependents ___________________________________________________

Means of Support

_____ Mother and/or Father  _____ Spouse  _____ Self

_____ Other

_____ Have received __________________________ Scholarship

_____ Have applied for __________________________ Scholarship
**Education**

**Your Schooling:** List in chronological order high school(s) and college(s) attended. (Attach an official transcript of grades from your two most recent years of education.)

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<th>School/College</th>
<th>Location</th>
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Current year in school: _____________________________

Field in which you are majoring or plan to major: _____________________________

**Educational Goals:** (Be specific. Give reasons why this is your goal, and what you hope to accomplish and give back to others in service to the profession/community, etc.)

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College/University you plan to attend or are attending __________________________

List any scholastic distinction or honors you have won. __________________________

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Leadership

List your high school/college activities and leadership roles
Give office held for each activity. Choose one leadership experience and describe what you learned about yourself as a leader and how you will make use of this experience as you grow and develop.

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________________________________________________________________________

Community Participation/Work Experiences: List the various community activities in which you have participated and leadership roles you have held. (In one organization or project, describe how you grew in depth from your first experience to the last experience, e.g. how did your behavior change.)

________________________________________________________________________
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List your work experiences and leadership roles you have held.
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Organization
List past and present participation and leadership roles in the organizations of which you are a member.

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

List past and present participation and leadership roles in any other organization.

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

References
Name          Address          Occupation
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Signature of applicant ______________________________ Date ___________
Signature of parent ______________________________ Date __________
Bob Shanks Outstanding Youth Award Personal Reference Form

Candidate’s Name ________________________________________________________

As we evaluate potential candidates for the Bob Shanks Outstanding Youth Award, we consider many things. We need your advice and guidance in this evaluation. You can help us make the right decision by telling us how you feel this applicant will benefit from and contribute to the Highland County community.

In your comments, please include some indication of the duration and circumstance of your acquaintance. Please comment on this individual’s personality, academic motivation, dependability, rapport with other people and strengths and weaknesses will be very much appreciated.

Thank you for taking time to help us make a wise selection. Send to: OSU Extension, Highland County, 119 Governor Foraker Place, Suite 202, Hillsboro, OH 45133.

Reference letters need to be received from the person completing the reference (non family member) by first Thursday of August.

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Signed __________________________ Title __________________
Address ________________________________________________________________
Telephone __________________________ Date __________________________