Highland County Junior Fair 4-H / FFA
Guidelines for Leasing Dairy Animal(s)

The following guidelines are to assist in making a lease agreement, which will enable a FFA / 4-H member to exhibit animals in the Highland County Junior Fair Dairy Show. Every lease is unique in the items that must be covered to protect the owner (lessor) and the youth (lessee). It is wise to have a written lease agreement to protect the investment of the lessor and to detail the responsibilities of the lessee in regards to caring for the animal. A well-written lease can assist in preventing misunderstandings and help maintain a good relationship between the youth and the owner.

We suggest the following issues, but not limited to, be addressed in a lease:

1. Identification of the animal (name, number, photo, etc.); the names, addresses, and phone numbers of the youth leasing the animal, the owner and the youth’s parent or guardian of the youth is under 18 years of age.
2. Who is responsible in case of injury or death to the animal?  Who pays the veterinarian bills and what would be the maximum amount the lessee would be required to pay.  Is an insurance policy necessary?
3. Where the animal will be housed and who is responsible for its daily care.  Who is to provide the feed, health care such as vaccinations, and any other special requirements?
4. The time period of the lease and under what circumstances and conditions the lease can be terminated.
5. The owner should have a statement included, relieving them of liability in case of property damage, injury to the youth or injury to a third party while the animal is under the lessee’s supervision.
6. A place for signatures for both parties along with the parent or guardian.
7. The above mention issues are only suggestions.  You and the owner must determine the specific terms and wording of the lease agreement.

A signed lease must be in possession of Junior Fair Coordinator or the Extension Office by June 1st of the current year.
Highland County Junior Fair
Dairy Lease Agreement

This agreement made and entered into by and between ___________________________ (4-H / FFA Member) and dairy animal owner ____________________ at ______________________________ (Name) (Address & Telephone Number) for the period of __________________________. (date to date)

The lessor agrees to provide the following:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

The lessee agrees to provide the following:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

This document constitutes the entire agreement between parties.
All premium money will be the lessee’s.
All lease agreements should be signed and turned into the Jr Fair Coordinator or Extension Office by June 1st of current year.

_____________________________________________________  __________________
Signature of owner           Phone #           Date

_____________________________________________________  __________________
Signature of lessee           Phone #           Date

_____________________________________________________  __________________
Signature of parent/guardian   Phone #           Date

_____________________________________________________
4-H Club / FFA Chapter
Highland County Junior Fair
Dairy Animal Identification Form
(One form per animal)
Due to Jr. Fair Coordinator or Extension Office by June 1st of current year.

Jr. Fair Member Name _____________________________ Phone: ____________

Address: ______________________________________________________________________

Animal’s Name ___________________________ Registration # __________________

4-H Club / FFA Chapter __________________________________________________________

Breed or Type: ____________________________________________________________________

Basic Color ______________ Face, Leg, and Body Markings ________________________

Name of Parents _______________________ Name of Owner _______________________

Address of Owner ___________________________________ Phone: _____________

________________________________________________________________________

A written description or picture should be submitted below: