



# Highland Happenings

DECEMBER, 2017

## HAPPY HOLIDAYS!!!

*Happy Holidays from all of us at the Extension Office to all of you!*

*-Kathy, Tammy, David,  
James & Ray*

### Mandatory Advisor Trainings for 2018

All advisors must attend a child abuse and neglect training each year.

All trainings will be in person this year.

Trainings will be held in the large meeting room of the County Administration Building (basement of Extension Office) on:

January 27, 2018 9:00 a.m. to 11:00 a.m.  
January 30, 2018 6:30 p.m. to 8:30 p.m.  
February 19, 2018 9:00 a.m. to 11:00 a.m.

### Important Dates to Remember:

- **December 2:** Steer & Heifer Tagging for 2018 Highland County Jr. Fair, 8:00-10:00am at Union Stockyards
- **December 25:** Christmas Day Observed, Office Closed
- **December 26:** President's Day Observed, Office Closed
- **December 28:** Camp Counselor Applications are due.
- **January 1:** New Year's Day Observed, Office Closed
- **January 15:** Club Financial Report Due
- **January 15:** Martin Luther King Day, Office Closed
- **January 27:** Advisor Training 9:00 a.m. to 11:00 a.m.
- **January 30:** Advisor Training, 6:30 p.m. to 8:30 p.m.
- **February 3-4:** Teen Winter Retreat, Canter's Cave 4-H Camp
- **February 9:** 2018 Ohio 4-H Conference Deadline for registration
- **February 19:** Advisor Training, 9 a.m. to 11:00 a.m.
- **March 10:** 2018 Ohio 4-H Conference 8:00 a.m. to 5 p.m., Columbus, Ohio



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CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: <http://go.osu.edu/cfaesdiversity>.

OSU EXTENSION, HIGHLAND COUNTY

119 GOVERNOR FORAKER PLACE; SUITE 202

HILLSBORO, OHIO 45133

(937) 393-1918

## End of Year/ Beginning of Year Update

Thank you to all of the club advisors for picking up the club's premium checks and end of the year packets.

The Club Financial Summary for 2018 is due to the Extension Office January 15, 2018. Please either bring in a copy or email to [bruynis.5@osu.edu](mailto:bruynis.5@osu.edu).

Be watching your e-mail for the 2018 active club postcard.

**Current Advisors re-enrollment is due by February 28, 2018**

### **Camp Counselor Applications** **Due December 28, 2017** **by 4:00 p.m.**

Counselors must be 14 as of January 1, 2018. New Counselors will need 24 hours training and returning counselors need 20 hours of training. Applications are available at the OSU Extension office or online at:

[https://highland.osu.edu/sites/highland/files/imce/Ohio%204-H%20Camp%20Counselor%20Application\\_0%20%282%29\\_2.pdf](https://highland.osu.edu/sites/highland/files/imce/Ohio%204-H%20Camp%20Counselor%20Application_0%20%282%29_2.pdf)

### **Counselor College**

Counselor College is open to any teen 14-18 who would like to be a camp counselor. Sessions are based on years of counseling experience. Classes will consist of some required sessions along with some electives! All sessions are interactive and most are hands-on. Come ready to participate, meet new friends from all over Ohio and have fun!

Stop by the office or visit our website: <http://highland.osu.edu> for more information

### **2018 Camp Dates**

- Teen Winter Retreat, February 3 - 4
- Counselor's College, March 24-25
- Spring Fling, April 20-21
- Open House, May 6
- STEM Camp, June 4-6
- Beginner Camp, June 7-10
- Cloverbud Overnighter, June 16-17
- Jr. High Camp, June 11-14
- Teen Camp, June 22-25
- Jr. Shooting Sports Education Camp, June 29-July 1
- Cloverbud Fun Day TBA
- Sr. Shooting Sports Education Camp, July 8-13
- Special Needs Camp, July 20-22

Scholarships are available.

### **Jr. Leadership Club**

Youth 13 and older who enjoy leadership opportunities are invited to join the Junior Leadership Club.

Call the Extension Office at 937-393-1918 for details on how to get involved.

## **Scholarship Opportunities**

Highland County 4-H members are eligible for several county and state 4-H scholarships. The individual scholarship requirements are different.

Stop by the office or visit our website: <http://highland.osu.edu> for more information.

The 4-H Endowment, Fetro, Hudson, Five Point Implement and Tissot scholarships are due **February 15, 2018**.

## **Save 15% with JOANN 4-H Rewards!**

Current & lifetime members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming.

Enroll at:  
<http://www.joann.com/4-h-form/>

## **Ohio Volunteer & Teen Conference**

Mark your calendars for the 2018 Ohio Volunteer & Teen Conference March 10, 2018 at the Columbus Convention Center.

This is a great educational opportunity for 4-H Youth and 4-H Advisors. If you have never been, try going with us this year. This is a good time to gain new ideas and network with volunteers throughout the state.

There will be a bus again this year, for more information contact Kathy at 937-393-1918.

## **Wanted New Advisors**

Now is the time to recruit new volunteers for 2018! Any adult who is going to be alone with 4-H members must go through the volunteer selection process. Applications are available at <http://highland.osu.edu> and in the Extension Office.

## **You shop. Amazon gives.**

- Amazon donates 0.5% of the price of your eligible AmazonSmile purchases to the charitable organization of your choice.
- AmazonSmile is the same Amazon you know. Same products, same prices, same service.
- Support your charitable organization by starting your shopping at [smile.amazon.com](http://smile.amazon.com)

Look for Highland County Extension Support .

### **State 4-H Achievement Awards**

These 25 awards recognize a 4-H member's achievement in a specific area. Areas include: Beef, CARTEENS, Citizenship & Community Service, Clothing & Textiles, Companion Animals, Dairy, Dairy Goat, Environmental Sciences, Family Life & Child Development, Food & Nutrition, Gardening & Horticulture, Health & Safety, Horse, Leadership, Meat Goat, Mechanical & Engineering Sciences, Personal Development, Photography, Poultry, Rabbits, Sheep, Shooting Sports, Swine, Woodworking and Veterinary Science. Each achievement award winner will receive a trip to National 4-H Congress that is scheduled to be held in Atlanta, Georgia.

**State Achievement Forms are due to the Highland County Extension Office  
Thursday, January 11, 2018.**

Achievement forms are available at:  
<http://www.ohio4h.org/awardsandscholarships>  
Contact Kathy if you have questions.

### **State Fair Market Steer Exhibitors**

Identification kits for Ohio State Fair Market Steer projects can be picked up at BEST show events (by those showing in those shows), at county fair tagging/weigh-in or at the OSU Extension Office..

### **JUNIOR FAIR MARKET STEER & MARKET HEIFER TAGGING**

Junior Fair exhibitors planning to take a Market Steer or Market Heifer to the Highland County Fair in 2018 are reminded that tagging and weigh-in will be Saturday, December 2, 2017 from 8:00 to 10:00 a.m. at the Union Stockyards in Hillsboro. This will be the only day Market Steers and Market Heifers can be tagged for the 2018 Highland County Fair. This year we will again be taking hair samples for DNA testing. County Bred and Born exhibitors will need birth date of steers and heifers, and breeder's name.

A Market Heifer class has been added for the 2018 Highland County Fair. These heifers will be pregnancy checked before the fair. You will be allowed to tag in a total of 4 market animals in any combination of Market Steer and Market Heifer, show 2 and sell 1.

Tags cost \$2.00 per animal. In case of extremely bad weather, please listen to Buckeye Country after 6:00 am the morning of the weigh-in as well as watching the Jr. Fair Board Facebook page. Call the Union Stockyards, 393-1958 or Jana Holbrook Jr. Fair Coordinator, 937-402-6219 after 7:00 am if you have any questions.

## Facebook

Don't forget to checkout Facebook for up-to-date 4-H happenings. You don't have to have a Facebook account to get on the site and like it so it will notify you of updates.

<https://www.facebook.com/Highland-County-4-H-Ohio-158507614183904/>

## 2018 Family Guides

The 2018 Family Guide is available online at <http://www.ohio4h.org/4-h-parents-volunteers/family-guide>.

Copies are also available in the Extension Office

*If you have trouble with a link or need a hard copy of a form please stop by the office Monday – Thursday from 8:00am to 4:00 pm, closed for lunch from 12:00pm -12:30pm.*

Sincerely,



**Kathy Bruynis**

Extension Educator, 4-H Youth Development

**The Ohio State University**

College of Food, Agricultural and Environmental Sciences Ohio State University Extension

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