



# Highland *Happenings*

February, 2018

## Scholarship Applications Due February 15!!

Highland County 4-H members are eligible for several county and state 4-H scholarships. The individual scholarship requirements are different.

Stop by the office or visit our website:

[highland.osu.edu/program-areas/4-h-youth-development/forms-applications-resources](http://highland.osu.edu/program-areas/4-h-youth-development/forms-applications-resources)

for more information.

The 4-H Endowment, Fetro, Hudson, Five Point Implement and Tissot scholarships are due **February 15, 2018**.

Ohio State Fair Scholarships are due **March 1, 2018**.

Visit [OSF Scholarships](#) for more information.

## Announcing Summer Judging Dates

July 10 – Project Judging @ Hillsboro High School

July 11 – State Fair and Swine Breeding Judging in the large Meeting room of the Administration Building

July 12 – Award Ceremony @ Southern State in the Patriot Center

## Important Dates to Remember

- **February 8:** Ohio 4-H Conference Registration Due
- **February 15:** Highland County 4-H Scholarships & Darrell and Jane Tissot Scholarship Due
- **February 19:** Last Current Advisor Training, 9:00 a.m. to 11:00 a.m. Basement of the Administration Building Large Meeting Room
- **March 1:** Counselor College Applications Due
- **March 4:** Buckeye Leadership Workshop Application Due
- **March 4 – 10:** 4-H Week
- **March 10:** Ohio 4-H Conference – Columbus Convention Center
- **March 16 – 18:** Ohio Beef Expo, Columbus
- **March 20:** 4-H Round-Up –Highland County Fairgrounds Wharton Building, 6:00 p.m. to 8:00 p.m.
- **March 22:** New Advisor Applications Due
- **March 28:** New Advisor Training, 6:00 p.m. Administration Building, Large Meeting Room
- **April 21:** OSU Extension Annual Fundraiser, 6:00 p.m., Highland County Fairgrounds
- **April 23:** Member, Officer and Advisor Training, Hillsboro High School, 6:00 p.m. to 8:30 p.m.



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: <http://go.osu.edu/cfaesdiversity>.

OSU EXTENSION, HIGHLAND COUNTY

119 GOVERNOR FORAKER PLACE; SUITE 202

HILLSBORO, OHIO 45133

(937) 393-1918

## Ohio 4-H Conference

The 2017 Ohio Volunteer & Teen Conference will be held March 10 at the Columbus Convention Center.

This is a great educational opportunity for 4-H Youth and 4-H Advisors. This year we are offering transportation from SSCC to the Conference and back. The bus will be filled on a first come first served basis with Youth Members taking precedence. A Health Form will need to be completed if you are riding the bus.

For more information, contact Kathy at 937-393-1918.

To register you will need to submit your enrollment form and list of the sessions that you would like to attend by February 8, 2018 to the Extension Office. Stop by the Office for the forms, or use the following Link:

<https://highland.osu.edu/sites/highland/files/imce/2018%20Registration%20Packet.pdf>

## Highland County Pork Industry Queen

Applications are available in the Extension office and on the website at the following Link:

[Pork Queen Application](#)

Applications are due to Abby Helterbrand by:  
**March 1, 2018.**

See attached application.

## Member, Officer & Advisor Training

All clubs must have at least one advisor attend MOA Training on **Monday, April 23, 2018** from 6:00 p.m. to 8:30 p.m. in order to remain a club in good standing.

## 4-H WEEK – March 4-10

Please mail or email stories, articles, an/or photos on how 4-H has impacted your life by February 8, 2018 to bruyinis.5@osu.edu or 119 Governor Foraker Place, Suite 202, Hillsboro, OH 45133.

The stories and articles will be published in the 4-H insert on Saturday, March 3<sup>rd</sup> in the County Shopper.

## 2018 Camp Dates

- **Teen Winter Retreat, February 3 - 4**
- **Counselor's College, March 24-25**
- **Spring Fling, April 20-21**
- **Open House, May 6**
- **STEM Camp, June 4-6**
- **Beginner Camp, June 7-10**
- **Cloverbud Overnighter, June 16-17**
- **Jr. High Camp, June 11-14**
- **Teen Camp, June 22-25**
- **Jr. Shooting Sports Education Camp, June 29-July 1**
- **Cloverbud Fun Day, June 27**
- **Sr. Shooting Sports Education Camp, July 8-13**
- **Special Needs Camp, July 27-29**

Scholarships are available.

## Skillathons

Reminder to all clubs, Skillathons may be reserved 2 times during the year by a Club Advisor only. New this year, there will be feed photo packets included in each Skillathon. Don't forget to reserve your times early.

## OSU Extension Annual Fundraiser

Mark your Calendars for Saturday, April 21, 2018. Join us for a wonderful meal, silent and live auctions at the Highland County Fairgrounds.

This is a great way to support OSU Extension, Highland County. Remember, donations are accepted at the OSU Extension office for the auction.

### Ohio Beef Expo – Livestock Judging Contest

Friday March 16, 2018

Registration is due by Friday, March 9, 2018

See attached flyer for more information.

## 2018 Family Guides

The 2018 Family Guide is available online at:

[ohio4h.org/4-h-parentsvolunteers/family-guide](http://ohio4h.org/4-h-parentsvolunteers/family-guide).

Copies are also available in the Extension Office.

## Teen Opportunities

4-H offers a wide variety of opportunities for teens to develop knowledge, skills, attitudes, and aspirations needed for adult success.

The beginning point for teens to become involved in all 4-H opportunities is through local 4-H clubs. Through these clubs, they have the opportunity to participate in activities that could include projects designed especially for teens, community service and citizenship activities. After that there are many leadership opportunities at the county and state levels including numerous boards, committees and camping opportunities.

<http://www.ohio4h.org/families/just-teens>

## Jr. Leadership Club

Youth age 13 and in 8<sup>th</sup> grade and older who enjoy leadership opportunities are invited to join the Junior Leadership Club. This is a separate club.

The Application is available at:

[Jr. Leadership Application](#)

## Ohio 4-H Project Central

*Search* for new and different projects to take

*Learn* all about projects, what other people think of it, and view sample pages

*Rate* a project you have already taken and share your feedback

Please take time to rate the projects you have taken! This will give feedback to 4-H Educators as they continue to update and create new projects.

[www.ohio4h.org/projectcentral](http://www.ohio4h.org/projectcentral)

## THE OHIO RABBIT & CAVY CLINIC

Saturday, March 24, 2018  
Champaign County Fairgrounds  
384 Park Ave  
Urbana, Ohio 43078

Registration at 4-H Activities Building 8:45 –  
9:15 AM  
Sessions: 9:30 – 12:15

See attached flyer for more information.

## Rabbit & Cavy Youth Fun Show

Saturday, May 12, 2018  
Champaign County Fairgrounds  
384 Park Ave  
Urbana, Ohio 43078

Registration \$1.50 per animal beginning  
at 8 a.m.  
Show begins at 9 a.m.

See attached flyer for more information.

## Poultry Resources

Some easily accessible articles about poultry are now directly available on the Poultry Resources webpage at:

<https://ohio4h.org/poultryresources>

### **IMPORTANT NOTICE**

**OSU Extension will no longer be certifying youth for Pork Quality Assurance to show at national shows. Ohio Department of Agriculture does not recognize the new PQA program. The youth will still need to attend a quality assurance program in Ohio to show at the state and county fair. The website to become certified to show at a national shows is**

<http://www.pork.org/youth-pqa-plus/>

## Ohio 4-H Cloverbud Connections Newsletter

Ohio 4-H Cloverbud Connections has been a resource for 4-H volunteers and Extension staff since the 1990's. The newsletter started as a print version and later transitioned to a blended online and printable resource. The quarterly resource has grown to include a variety of Click it, Print it, Do it activities that are easily accessible and readily available for volunteers. The editors are pleased to announce a new format that will allow readers to subscribe to the site and receive an email notification when new posts are added. The site is searchable by key words and topic to help readers find content. New posts will be added monthly rather than quarterly in the previous format. The new format will continue to provide a unique blend of education, activities, and fun to build and challenge 4-H Cloverbud Volunteers teaching kindergarten through second grade youth. Follow this link to visit and enroll –

<http://u.osu.edu/cloverbudconnections/>

## Facebook

Don't forget to check out Facebook for up-to-date 4-H happenings. You don't have to have a Facebook account to get on the site and like it so it will notify you of updates.

<https://www.facebook.com/Highland-County-4-H-Ohio-158507614183904/>

Congratulations to 4-H Members from Highland/Ross, Warren, and Wood counties recently completed at three national events. Bryn Karnes, Eric Anderson, Ethan Cockerill, Garrett Brewer and Coach Chris Fitzpatrick.



### Attachments:

- Pork Queen Application
- Ohio Beef Expo - Livestock Judging Contest
- Ohio Rabbit & Cavy Clinic
- Rabbit & Cavy Youth Fun Show

Sincerely,

A handwritten signature in blue ink that reads "Kathy Bruynis".

**Kathy Bruynis**

Extension Educator, 4-H Youth Development

**The Ohio State University**

College of Food, Agricultural and Environmental Sciences Ohio State University Extension

119 Governor Foraker Place; Suite 202, Hillsboro, OH 45133

937-393-1918 Office

[bruynis.5@osu.edu](mailto:bruynis.5@osu.edu) [osu.edu](http://osu.edu)



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(937) 393-1918

## HIGHLAND COUNTY PORK INDUSTRY QUEEN CONTEST

The contest will be held at the annual Highland County Pork Producers Banquet, March 24<sup>th</sup> at St. Mary's Catholic Church in Hillsboro.

### Rules of the contest

1. Contestant must be single, age 16 to 19 as of January 1 of the year in which she is competing.
2. Contestant must reside on a farm on which hogs are raised, and be the daughter of parents now actively engaged in production of pork, or be carrying a Junior Fair swine project, or work on a swine farm.
3. Contestant shall present herself in "dress-up" clothes at the banquet. (A ticket will be provided.) Contestant will need to be at the banquet by 5pm in order to complete her personal interview with the judges. The committee will give you the exact time depending on how many ladies are running.
4. Contestant will be interviewed by a panel of judges to determine her knowledge of the pork industry.
5. Contestant must present a short speech, not to exceed five minutes, on any subject pertaining to the pork industry. After the speech, the contestant will answer one or more questions asked by the judges.
6. The Highland County Pork Industry Queen contestants will be judged according to the following:
  - a. Personality; Demeanor 20 points
  - b. Content of speech on pork industry 20 points
  - c. Answers to judges questions 20 points
  - d. Paragraph on role of the pork queen 10 points
  - e. Presentation and poise 30 points
7. The Pork Industry Queen Contest is sponsored by the United Producers Inc. of Hillsboro. They will present a gift of \$100 to the Queen that is selected. The Queen will have the honor of assisting with pork promotions throughout the county.
8. The Contestant must complete the enclosed application and return it to:

Highland County Pork Council  
Attn: Mike Reveal  
PO Box 431  
Hillsboro, OH 45133
9. The deadline for entry is March 1<sup>st</sup>, 2018. If you have any questions they can be directed to Mike Reveal at (937) 402-3333 or mreveal@arnt.com

**HIGHLAND COUNTY PORK INDUSTRY QUEEN APPLICATION**

Name .....

Address .....

.....

Phone \_\_\_\_\_ Date of Birth .....

School.....

Parents' Names.....

Write a paragraph on the role of the Highland County Pork Industry Queen. (What do you think a county queen should do?)

List your activities in school, church, sports, 4-H and other groups. Include any awards you have received or offices you have held. Use the back of this page or additional paper if necessary.



# Ohio Beef Expo - Livestock Judging Contest

Sponsored by:

Friday, March 16, 2018

## Schedule

8:00 a.m.	Registration- Voinovich Mezzanine
9:00 a.m.	Orientation, Begin Contest
12:30 p.m.	Lunch Provided to all Contestants
2:30 p.m.	Awards
3:30 p.m.	Beef Quality Assurance Session

**\*Outdoor Contest – be sure to dress appropriately\***

**Registration Deadline: Friday, March 9, 2018**

**Registration will be available after March 9<sup>th</sup> for double the entry fee.**

Team/Chapter Name: \_\_\_\_\_  
 (counties/chapters may enter more than one team, but please fill out a separate form)

Team Member Names:

Age:

_____	_____
_____	_____
_____	_____
_____	_____

Coach Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ County: \_\_\_\_\_

Email Address: \_\_\_\_\_

Amount Enclosed: make checks payable to Ohio Cattlemen's Association

BEFORE MAR 10	Senior (14-18 as of Jan 1)	Quantity	Amount	Total
	Junior (8-13 as of Jan 1)			
Team			\$15.00	
Individual			\$5.00	
AFTER MAR 10				
Team			\$30.00	
Individual			\$10.00	

For more information visit: [www.ohiobeefexpo.com](http://www.ohiobeefexpo.com)

Or contact: Ohio Cattlemen's Association, Cambell Parrish, [cparrish@ohiobeef.org](mailto:cparrish@ohiobeef.org), 614.873.6736



# Rules

1. Registration for the contest is \$5.00 per individual and \$15.00 per team if registered by March 10, 2017. Team registration after March 10, 2017 up until the day of the contest will be double the entry fee, \$10.00 per individual and \$30.00 per team. Pre-registration must be accompanied by a check or money order. **No purchase orders will be accepted.** Entries made onsite the day of the contest can also be paid in cash.
2. Teams do not have to be from the same county or chapter. Teams can consist of 3 or 4 people, the 3 highest scores count for the team placing.
3. All participants should bring a clip board and No. 2 sharpened pencil.
4. Competitors will be allowed 12 minutes to evaluate each class.
5. While the contest is in progress there will be no conferring between contestants or between a contestant and anyone else except as directed by the group leader.
6. Animals will be numbered from left to right as viewed from the rear.
7. Coaches and parents are not allowed to mingle with contestants after the contest has officially started. If they are viewing the contest they must remain in the seating area. Only contestants and contest personnel are permitted in the judging area.
8. A perfect score in the placing of a class will consist of 50 points.
9. Determination of placings when scores are tied:
  - a. If tied, the contestant or team having the highest score on questions shall be listed first.
  - b. If still tied, the contestant or team having the highest placings scores on question classes shall be listed first.
  - c. If still tied, the discretion of the committee will be used to break all ties.
10. If questions concerning the interpretation of the rules arise, the decision of the judging contest committee shall prevail.
11. Questions will be asked orally at the conclusion of the judging portion of the contest. Students will not be receiving a list of questions to answer while judging, but rather will be answering the questions based on memory.

## Recognition

### Junior Division Awards

1<sup>st</sup> through 10<sup>th</sup> High Individuals

1<sup>st</sup> through 5<sup>th</sup> High Teams

### Senior Division Awards

1<sup>st</sup> through 10<sup>th</sup> High Individuals

1<sup>st</sup> through 5<sup>th</sup> High Teams



# THE OHIO RABBIT & CAVY CLINIC

Hosted by: Champaign County Rabbit & Cavy 4-H Advisors

**Saturday, March 24, 2018**  
**Champaign County Fairgrounds**  
**384 Park Ave**

**Urbana, Ohio 43078**

**Registration at 4-H Activities Building 8:45 - 9:15 AM**

**Sessions: 9:30 - 12:15**

No Registration Fee

Three - 45 Minute Sessions Offered

You choose the workshops

Individual Sessions for Rabbits & Cavies

Clinic is designed for both the "beginner" and "experienced"

4H/FFA Member, Adult, Parents

Rabbit/Cavy Raffle for Scholarship Fund

Concessions on site

Equipment Dealer on site

Questions call,

April LeMaster-Rabbits (937) 869-4396

Lisa Blake - Cavies (937) 726-2379

Topics will include (subject to change)

Grooming & Show Table Etiquette

Breeding & Kindling

Preventative Health & Disease

Nutrition

Raising Meat Pens & Single Fryers

Record Keeping & Pedigrees

**Quality Assurance**

(ODA approved for Jr. fair exhibitors)

(Attendance Certification Provided)

Rabbits & Cavies may be sold in designated areas

(Buyers do so at own risk.)

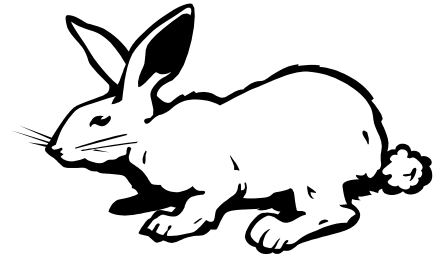
(Clinic or Host Organizations cannot be held responsible for quality or health of animals.)

# Rabbit & Cavy Youth Fun Show

**Saturday, May 12, 2018**



**Champaign County Fairgrounds  
384 Park Ave, Urbana, Ohio 43078  
Woodruff Show Arena**



***Sponsored by:*  
Champaign County Rabbit & Cavy 4-H Advisors**

**Registration the day of the show only  
\$1.50 per animal**

**Registration begins at 8:00 AM  
Show begins at 9:00 AM**

**Awards for Rabbits & Cavies  
Awards to be given for  
Best In Show & Reserve Best In Show  
Rosettes for BOB & BOSB  
Plaques for Best & Reserve 4 Class & 6 Class Rabbits**

**Educational Show**



**Raffle**



**Food**

**All youth welcome. Do not have to be a 4-H member to participate.**

**Please contact the following regarding questions:**

**Rabbits: Kandi Collins: (937) 243-4194**

**Cavies: Lisa Blake (937) 726-2379**