

Organizational Advisor:

You are receiving this to express your intention to continue your 4-H club in 2019.

**Please return the form below by Thursday, December 27, 2018
to the OSU Extension Office or newsome.95@osu.edu.**

Name of Club: _____

Advisor Responding: _____

Advisor Email: _____

Contact Phone: _____

Organizational Advisor: _____

Will your club be active in 2019 4-H year? _____

(If "No", you do not need to complete the remaining questions, BUT PLEASE RESPOND TO THIS EMAIL,
YOU WILL NEED TO COMPLETE A DISBANDING FORM AND RETURN TO THE EXTENSION OFFICE
FOR APPROVAL PRIOR TO DISBURSEMENT OF CLUB FUNDS)

Where does your club meet?

Location(s): _____

Address: _____

What school district(s) are your members from: _____

In what month is your first meeting: _____

What project area(s) does your club emphasize/offer? _____

Does your club have Cloverbud members? _____

Does your club need/desire additional volunteers? _____

Is your club accepting new members? _____

Does your club want to be included in the 2019 Promotional School Handout? _____

Please respond by Thursday, December 27, 2019.

I look forward to hearing from all of you soon.

Sincerely,

Kathy Bruynis