



**APPLICATION FOR HIGHLAND COUNTY 4-H ENDOWMENT SCHOLARSHIP, J. HOWARD & JOSEPHINE S. FETTRO 4-H ENDOWMENT SCHOLARSHIP, GERALDINE HUDSON 4-H SCHOLARSHIP, & FIVE POINTS IMPLEMENT SCHOLARSHIP**



Completed application, transcript and letter of support due to the Highland County Extension Office on or before close of business on **February 14, 2019**

NAME \_\_\_\_\_ AGE (1/1/2019) \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ GENDER \_\_\_\_\_

ADDRESS \_\_\_\_\_ HOME PHONE \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ CELL PHONE \_\_\_\_\_

YEARS IN 4-H \_\_\_\_\_ YEARS IN FFA \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

PLANNED CAREER \_\_\_\_\_ GRADE IN SCHOOL \_\_\_\_\_

CLUB/GROUP NAME \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_ MOTHER'S NAME \_\_\_\_\_

COLLEGE OR UNIVERSITY ATTENDING \_\_\_\_\_

**GENERAL INFORMATION:**

Several scholarships have been established in Highland County to help 4-H members continue their efforts toward becoming self-directing, productive, and contributing members of society. The number and amount of 4-H scholarships vary from year to year. All scholarship awards are made at the discretion of the Highland County 4-H Advisory Committee following a review of applications; decisions of the 4-H Advisory Committee are final. All scholarships will be paid for the 2nd Semester of the forthcoming year upon receipt of the *Scholarship Recipient Information Sheet*.

**SELECTION PROCEDURES AND CRITERIA:**

Selection is based on the application and an interview, with consideration given to the following:

- 4-H and related Junior Fair Involvement
- School, Church, and Community Involvement
- Academic Accomplishments and Potential for Success
- Financial Need

**SCHOLARSHIPS APPLYING FOR:**

(Check the Scholarship information sheet to be sure you qualify)

- 4-H Endowment Scholarship
- J. Howard & Josephine S. Fettro 4-H Endowment Scholarship
- Geraldine Roush Hudson 4-H Scholarship
- Five Points Implement Scholarship

**APPROVAL OF THIS APPLICATION**

*I personally have prepared this application and certify that it accurately reflects my work:*

Date \_\_\_\_\_, \_\_\_\_\_ Signature of applicant: \_\_\_\_\_

*We have reviewed this record and believe it to be correct:*

Date \_\_\_\_\_, \_\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_

Date \_\_\_\_\_, \_\_\_\_\_ Signature of 4-H Advisor: \_\_\_\_\_

Complete the following Checklist indicating the Activities You Took Part In, the Number of Years, and the Level of Involvement.	List number of years of participation: CL-club; CO-county; D-district; S-state; N-National; I-International					
4-H/FFA/Jr Fair Activity	CL	CO	D	S	N	
4-H Camp(Camper)						
4-H Camp (Counselor)						
Junior Leadership Club Member)						
Public Speaking/ Demonstrations						
Member, Officer & Advisor Conference						
4-H Club Officer - President						
4-H Club Officer - Vice President						
4-H Club Officer - Secretary						
4-H Club Officer - Treasurer						
4-H Club Officer - News Reporter						
4-H Club Officer – Health & Safety						
4-H Club Officer – Recreation						
Other 4-H Club Officer (specify)						
FFA Member						
FFA Officer (specify)						
Junior Fair Board Member						
Junior Fair Board Officer (specify):						
Attended the Ohio Fair Managers Conference (Junior Fair Day)						
Attended the Ohio 4-H Teen Conference						
State 4-H Leadership Camp participant						
Ohio 4-H Sea Camp participant						
Citizenship Washington Focus participant						
State 4-H Ambassador						
State Fair Participation (specify):						
Participant in any State or National FFA activity – For example, State FFA Convention						
Participant in any National 4-H Activity – For example, National 4-H Congress						
Youth Representative to an County 4-H or Extension Committee (specify):						
Other (Please Specify)						
Other (Please Specify)						
Other (Please Specify)						
Other (Please Specify)						
Other (Please Specify)						
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Other (Please Specify)						

**A. 4-H PROJECT WORK:** List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

<u>Year</u>	<u>Project name</u>	<u>Things made, produced, learned, etc.</u>
2012	Woodworking	Made a bookshelf for my room; worked 57 hrs, \$72; saved \$100; learned to use a sander.

**B. 4-H PARTICIPATION:** List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

<u>Year</u>	<u>Event</u>	<u>What I did; where event took place; including demonstrations and talks given.</u>
2012	Kids College	Attended woodworking class at 2012 Adams County 4-H Kids College.

C. MAJOR HONORS: Include 4-H/FFA/Jr Fair awards, recognition, and other sources of pride and self-esteem.

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2012	Participant	State Fair – woodworking judging

D. 4-H COMMUNITY SERVICE/CITIZENSHIP: Activities performed through 4-H to benefit community.

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2012	MLK, Jr. Day of Service	Made fleece blanket for Project Linus.





