Lisa A. Kisling Memorial Scholarship

This scholarship was established in memory of Lisa A. Kisling to assist youth who have been active in Highland County 4-H, FFA, or Farm Bureau. Three individuals will each receive a \$500 scholarship.

Qualifications of applicants:

- 1. Applicant must be a member of one or more of the organizations mentioned above.
- 2. Applicant must be a resident of Highland County or attend a Highland County school.
- 3. Applicant must be a current year Highland County high school graduate or enrolled as a student in a two or four-year college or university.
- 4. Awards will be made payable to the educational institution and recipient.
- 5. Applicant may only receive this scholarship one time.

Selection of the applicants will be made by a scholarship selection committee consisting of three (3) trustees.

Applications will be available at:

OSU Extension – Highland County Office 119 Governor Foraker Place, Suite 202 Hillsboro, OH 45133 (937-393-1918) OR Rick's Hometown TV & Appliance Center 520 Harry Sauner Road Hillsboro, OH 45133 (937-393-5468)

Deadline for submitting applications is May 1, 2023 (postmarked).

Completed applications are to be delivered to:

OSU Extension, Highland County 119 Governor Foraker Place, Suite 202 Hillsboro, OH 45133

Lisa A. Kisling Memorial Scholarship Application

Instructions: Application is to be completed by applicant. Answer questions completely. Please type or print clearly. (Use extra pages where necessary.)

| Personal Information | | | | |
|----------------------|----------------------------------|----------------------|---------------|-------------|
| Name | | | Date of Birth | |
| Pern | manent Address | | | |
| City | 7 | Zip | Phone | |
| <u>Nan</u> | ne of organization or organizati | ons of which you are | a member | |
| | | | | |
| <u>You</u> | ır Family | | | |
| A. | Father's full name | | | |
| | Address | | | |
| | City, State Zip | | | |
| | | | | |
| | Address | | | |
| | City, State Zip | | | |
| В. | Married Applicants: | | | |
| | Spouse's name | | | |
| | Spouse's occupation | | | |
| | Number of dependents | | | |
| Mea | ans of Support | | | |
| | Mother and/or Father | Spouse | Self | Other |
| | Have received | | | Scholarship |
| | Have applied for | | | Scholarship |

Education

Your Schooling: List in chronological order, high school(s) and college(s) attended. (Attach an official transcript of grades from your two most recent years of education.) School/College Location Date of Attendance Current year in school: _____ GPA ____ Field in which you are majoring or plan to major: **Educational Goals:** (Be specific. Give reasons why this is your goal, and what you hope to accomplish and give back to others in service to the profession/community, etc.) College/University you plan to attend or are attending List any scholastic distinction or honors you have won.

Leadership

| List your high school/college activities and leadership roles | | | | |
|---|--|--|--|--|
| Give office held for each activity. Choose one leadership experience and describe what you learned about yourself as a leader and how you will make use of this experience as you grow and develop. | | | | |
| develop. | | | | |
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| Community Participation/Work Experiences: List the various community activities in which you have participated and leadership roles you have held. (In one organization or project, describe how you grew in depth from your first experience to the last experience, e.g. how did your behavior change?) | | | | |
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| List your work experiences and leadership roles you have held. | | | | |
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| <u>Organization</u> List past and present participation and leadership roles in the organizations of which you are a | | | | | |
|--|--|---------------------------|--|--|--|
| member. | in the organization of the | Eurons of which you are a | | | |
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| List past and present participation | on and leadership roles in any other | organization. | | | |
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| | | | | | |
| References | | | | | |
| Name | Address | Occupation | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Signature of applicant | | Date | | | |
| Signature of parent | | Date | | | |

Lisa A. Kisling Memorial Scholarship Personal Reference Form

| Candidate's Name | | | | | | |
|--|---------|--|--|--|--|--|
| As we evaluate potential candidates for the Lisa A. Kisling Memorial Scholarship, we consider many things. We need your advice and guidance in this evaluation. You can help us make the right decision by telling us how you feel this applicant will benefit from and contribute to the Highland County community. | | | | | | |
| In your comments, please include some indication of the duration and circumstance of your acquaintance. Please comment on this individual's personality, academic motivation, dependability, rapport with other people and strengths and weaknesses will be very much appreciated. | | | | | | |
| Thank you for taking time to help us make a wise selection. Retu OSU Extension, Highland County 119 Governor Foraker Place, Suite 2 Hillsboro, OH 45133 | | | | | | |
| (Reference letters need to be returned by | May 1.) | | | | | |
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| Signed | Title | | | | | |
| Address | | | | | | |
| City, State, Zip | | | | | | |
| Telephone | Date | | | | | |