

Llama and Alpaca FORMS CHECKLIST 2024

4-H Member Name: _____

Project Llama/Alpaca Name: _____

4- H Club: _____

- Please make sure all of the following forms have been completed and signed for each 4-H member by placing a check in box.
- A Llama/alpaca ID Form must be completed for each project llama/alpaca listed. No more than 3 llama/alpacas may be registered.
- ALL Papers and llama/alpaca photos need to be handed into the extension office no later than 4 p.m., June 15, 2024

2024 llama/alpaca Rules Interpretation & Clarification

Llama/alpaca ID Form

Lease Form if Leased llama/alpaca (must contact the Extension office for the form)

Jr. Fair llama/alpaca Emergency Information

2024

HIGHLAND COUNTY 4-H LLAMA/ALPACA AND FFA LLAMA/ALPACA RULES INTERPRETATION AND CLARIFICATION

Alpaca/Llama

During Highland County Jr. Fair Week

Class: 001 Showmanship

Lot: 01 Jr Division (Age 8-13 years)

Lot: 02 Sr Division (Age 14-18 years)

Class: 002 Llama and Alpaca Halter Show

Lot: 01 Llama Juvenile (5-12 months)

Lot: 02 Llama Intermediate (13 months -36 months)

Lot: 03 Llama Senior (37 months and up)

Lot: 04 Alpaca Juvenile (5-12 months)

Lot: 05 Alpaca Intermediate (13 months -36 months)

Lot: 06 Alpaca Senior (37 months and up)

Class: 003 Llama and Alpaca Performance Show

Lot: 01 Jr Division (Age 8-13 years)

Lot: 02 Sr Division (Age 14-18 years)

Class: 004 Llama and Alpaca Costume Show

Lot: 01 Jr Division (Age 8-13 years)

Lot: 02 Sr Division (Age 14-18 years)

Llama and Alpaca Rules:

1. Llama or Alpaca must be in possession by June 1 of the current project year OR have an approved lease agreement on file with the Extension Office.
2. A photo of the front, sides, and back of the animal in each registered class must be submitted during entry month. Photos need to be printed and/or uploaded to Fair Entry. Maximum of 6 total animals to fair. An animal may be used in more than one class but only entered once per class. Animals must be at least 5 months of age on the first day of the fair and entered into class according to age of animal on first day of fair.
3. All exhibitors must be a Junior Fair member in good standing and carry a Llama or Alpaca project in 4-H or FFA of the current year.
4. Arrival time will be Saturday, August 31st, 2024, from 10:00AM-2:00PM. Please be prepared to unload as quickly as possible upon arrival.
5. Llama or Alpaca showing signs of sickness or disease will be asked to leave the fairgrounds by the fair vet.
6. All Llama or Alpaca entries must stay in the barn until official release unless excused by fair vet.
7. No altering of appearance is permitted. This includes dyes, coloring or painting of toenails, fiber,

skin, or teeth. No plucking of fiber, altering markings, no grooming or preparations which alter the natural appearance/fiber of the Llama or Alpaca.

8. No breeding allowed in barn.
9. All Llama and Alpacas must be halter led at all times.
10. All OLAE (Outstanding Llama or Alpaca Exhibitor) must participate in the Halter Show, Showmanship, Skillathon, and compete in one of the optional shows, either Costume and/or Performance. If an exhibitor chooses to enter all shows the highest point received by the optional show will carry forward to high point OLAE totals. Points are totaled for all 3 shows and added to points awarded for Skillathon placing to determine OLAE winner.
11. There will be a 4 minute time limit when completing the Performance show and the exhibitor will be scored on the most obstacles completed successfully in the allotted time frame.
12. Costume contest will be scored on creativity, coverage of sensitive areas of the animal (head, back, legs, ears, etc.), theme, and originality. A typed or printed one minute narrative must be submitted to the show clerks upon your arrival to the show.
13. The judge will place each class 1st through 5th (1st = 100 pts, 2nd =98 pts, 3rd =96 pts, etc.)
14. Exhibitors are required to properly feed and water their Llama or Alpaca projects and regularly care for them throughout the week, including keeping pens clean and properly bedded, and barn aisles clear and clean. Any exhibitor failing to abide by these rules and neglecting their Llama or Alpaca or barn duty runs the risk of not being allowed to show.

Highland Co. Jr. Fair Coordinator would like to remind all 4-H and FFA members and parents the following interpretation of training, ownership and on premises possession.

- 4-H and FFA members must be enrolled in a Highland County 4-H club or FFA Organization with llama and/or alpaca projects. 4-H members must be enrolled by APRIL 1 of the current year.
- To qualify for state fair a member must be in good standing with their club and have attended a minimum of 4 meetings and for the Junior Fair Llama/Alpaca Show a minimum of 6 meetings must have been attended.
- The age of the exhibitor is determined as of January 1 of the current year.
- **4-H llama/alpaca exhibitors carrying llama/alpacas and as 4-H projects, must have attended a minimum of 6 meetings. Llama/Alpaca must be either owned by the member, member's immediate family, or leased and in the possession and continual care of the 4-H members by June 1, of the current year. Continual care does permit boarding an animal, provided the member is involved in feeding, cleaning, and caring for the llama/alpaca. Highland County 4-H members cannot share a project llama/alpaca.**
- All llama/alpaca lease contracts, llama/alpaca IDs and production contracts must be turned in to the Highland County 4-H Extension office by 4 p.m., June 15, 2024. 4-H or FFA members cannot enter or show more than 3 llamas and 3 alpacas at the Highland County Fair. Leasing is not allowed for 4-H or FFA production projects.
- Lessons, instruction, and advice for the members are encouraged. As long as the member is

present in a learning situation, such assistance can include handling of the llama/alpaca by another person. It cannot include regular training and care of the llama/alpaca within 30 days of competition in any county or state 4-H llama/alpaca show. Showing a 4-H or FFA member's project animal in a class at a show is not considered training. If a project llama/alpaca is shown by someone other than the 4-H or FFA member in an open or breed show within 30 days prior to the competition, the 4-H or FFA member must be present and have shown the project llama/alpaca in that show.

- 4-H and FFA llama/alpacas are not permitted to be under regular training and care of a professional trainer or other person after June 1 of the current year for 4-H members trying out for state fair and after August 1 of the current year for 4-H and FFA members not participating at the state fair qualifying but showing at the county fair llama/alpaca show. 4-H and FFA members may receive instruction provided they are present and involved in the instruction.
- 4-H and FFA llama/alpacas are not permitted to be boarded for the purpose of training after June 1 of the current year for 4-H and FFA members trying out for state fair and after August 1 of the current year, for 4-H and FFA members not trying out for state fair, but showing at the county fair llama/alpaca shows.
- After June 1 of the current year for members trying out for state fair and after August 1 of the current year for members not trying out for state fair, but showing at the county fair llama/alpaca show, if the 4-H or FFA project llama/alpaca is shown at a llama/alpaca show by anyone other than the 4-H or FFA members, the 4-H or FFA member must also be present at this llama/alpaca show and also show the llama/alpaca at the show.
- Failure to comply will result in disqualification of 4-H or FFA members from showing at the 2024 Qualifying Show and County Fair show.
- Anyone found handling a llama/alpaca in a training manner from the ground, other than the 4-H or FFA member, will cause the 4-H or FFA member and llama/alpaca to be disqualified from further participation at that show. Training is not to be confused with helping a 4-H or FFA member if a llama/alpaca poses a safety threat.
- These rules apply to 4-H and FFA llama/alpaca shows only.
- 4-H and FFA llama/alpaca members may be excused in certain cases (educational in nature, or due to illness of themselves or their llama/alpaca) at the fair with permission from their llama/alpaca club advisor, FFA advisor, the 4-H educator, and Jr. Fair Coordinator. Members should make this request as early as possible so arrangements can be made. However, if a project animal is shown by someone other than the 4-H or FFA member in an open or breed show within the 30 days prior to the competition, the 4-H and FFA member must be present and have shown the project llama/alpaca in that show.
- Concerning unsoundness (ex. lameness) and/or death. The Highland County Jr. Fair requests a veterinarian's certificate confirming death or disability be obtained. This is then presented to the County Extension professional, 4-H and Agriculture for the final decision concerning project completion, and the designation of another animal for qualifying and Jr. Fair Llama/alpaca Show participation.
- Inhumane (as determined by show management) methods of schooling or showing will not be allowed. Any fresh bleeding observed by the judge and caused by exhibitor, or lack of control in a class will disqualify the exhibitor in that class.

- The administration of any drug (including herbal preparations) that affects the central nervous system (stimulant or depressant) to a llama/alpaca shown in any class is strictly prohibited.
 - Any exhibitor guilty of showing an animal under the influence of any prohibited drug, using any forbidden substance, or failing to file a veterinarian's certificate prior to showing will be disqualified. He or she will forfeit all winnings for the show. Additional penalties may also be given by show management based on the situation.
 - The use of modern therapeutic measures for the health of the horse, including the use of nonsteroidal anti-inflammatory drugs, is permitted unless the drug stimulates or depresses the horse. If used, a veterinarian's certificate prescribing the drug must be filed with the show management prior to showing.
 - Forbidden substances or methods are not permissible. Llama/alpacas must be made available for drug testing upon request of show management.
 - The administration of any drug affecting the central nervous system (stimulant or depressant) to a llama/alpaca shown in any class is strictly prohibited.
 - The full use of modern therapeutic measures for the health of the llama/alpaca, including the non-steroidal anti-inflammatory drugs, is permitted unless the drug may also stimulate or depress the circulatory, respiratory, or nervous system. A veterinarian's certificate must be filed with show management prescribing the anti-inflammatory drug prior to showing.
 - The use of irritants (including blister, ginger or similar sore or pain inducing substances or devices) that affect the gait, carriage or performance of the llama/alpaca is forbidden.
 - Llama/alpacas must be made available for drug testing if requested. Failure to do so is an admission of guilt, and punishments will be according to previous section d.
 - Any 4-H or FFA member, parent, advisor, etc., caught administering said drugs will be disqualified from showing at the Highland County Fair llama/alpaca shows for the year caught, plus one year following. Refer to Junior Fair Livestock rules on Tampering and/or Misrepresentation.
- 17) Each 4-H and FFA member is limited to one entry per class in any Highland County Junior Fair Llama/alpaca Show.
 - 18) The judge will dismiss from the ring any entry he or she feels is unruly or not in sufficient control for the safety of the handler or other exhibitors.
 - 19) Coaching of exhibitors by any spectators, including parents, 4-H or FFA advisors, trainers, etc., while exhibitors are in show arena during any Highland County Junior Fair Llama/alpaca Show is not allowed.
 - 20) No person other than the exhibitors and show officials will be allowed in the ring while any class is being judged without permission of the show manager except in the case that the ring crew is needed.
 - 21) The 4-H llama/alpaca show must have a steward who will interpret and clarify rules. Any exhibitor wishing to discuss any matter with the judge must first contact the steward who may approve and arrange such an appointment.

- 22) Un-sportsmanlike conduct toward judges, show management or exhibitors or physical abuse of the project llama/alpaca will not be tolerated. Violators will be dismissed from the show by the show manager.
- 23) Llama/alpacas must be entered in Fair Entry for Highland County Fair by July 15, 2024, the 4-H or FFA member must give the name of the club they want to be stalled with if they are in more than one club. The number of stalls assigned to each club in the llama/alpaca barn during the County Fair is determined by the number of llama/alpacas each 4-H and FFA member enters on Entry Day.
- 24) Llama/alpacas will arrive at the Highland County Fair between 10 am and 4 pm on Saturday, August 31, 2024. No llama/alpacas are to arrive before 10 am. Llama/alpacas will be released on Friday, September 6, 2024, beginning at 3 pm. All llama/alpacas must be removed by 12 noon on Saturday, September 7, 2024, unless showing that day.
- 25) Procedures for handling llama/alpaca show complaints and protests are as follows:
 - Complaints will be handled through the show steward, who will clarify rules and arrange for the exhibitor to visit with the judge if they think the request is justified.
 - If any complaint cannot be resolved at the steward level, a written protest should be filed with show management.
 - Protests must be made in writing and signed by the party or parties making the protest.
 - A \$100.00 fee must accompany the protest. The fee will be retained by the show management and used to pay the costs of investigating the protest.
 - The protest and fee must be filed with the show manager the same day of the show. The protest will be considered at the time designated by the show manager and will include the accused, the accuser, the show steward, and Extension representative and any other needed parties. If any party cannot attend, a representative must be sent.
 - A judge's decision on how a class is placed or a decision on disqualification of an exhibitor based on their interpretation of the rules for that class shall not be protested.
- 26) County 4-H Extension Professional and Jr. Fair Coordinator shall have the authority to interpret and enforce all rules according to the best interests of 4-H and FFA members and those concerned. FFA Advisors, 4-H Professional and Jr. Fair Coordinator will determine the eligibility of any youth in question. All decisions will be final.

HIGHLAND COUNTY JR. FAIR LLAMA/ALPACHA PROJECT IDENTIFICATION FORM

Complete one form per animal. Return to your Highland County Extension office by 4pm on June 15.

4-H'er's Name _____

Address _____
P.O. or Street No. City Zip

Phone No. _____ Age (as of Jan. 1) _____ 4-H Club _____

Parents Name _____ Phone Number _____

Llama/Alpaca's Name _____

Weight _____ Height _____ Sex _____ Age _____ Birth date _____

Breed _____ Color _____

Microchip No. _____ Date Acquired _____

_____ Owned or _____ Leased (Check one) Owners Name _____

This form is to be completed for **all** 4-H Llama/Alpaca projects. All animals must be recorded on their individual Llama/ Alpaca Identification Form and the paperwork turned in to the OSU Extension office before June 15.



By signing this Llama/Alpaca Identification Form, we the 4-H member and parents/guardians, agree to abide by the guidelines, rules, and laws set forth by the Ohio Department of Agriculture, Highland Co. Senior Fair Board, and The Highland Co. 4-H Advisory Committee. (This form must be signed by both 4-H member & parents/guardians.) Rules and Project Requirements are available Online at <http://highland.osu.edu> or via the OSU Extension office.

Signature of 4-H Member _____ Date _____

Signature of Parents/Guardians _____ Date _____



Llama/ Alpaca Identification Form

4-Her's Name _____ County _____

Animal's Name _____

4-H Club _____

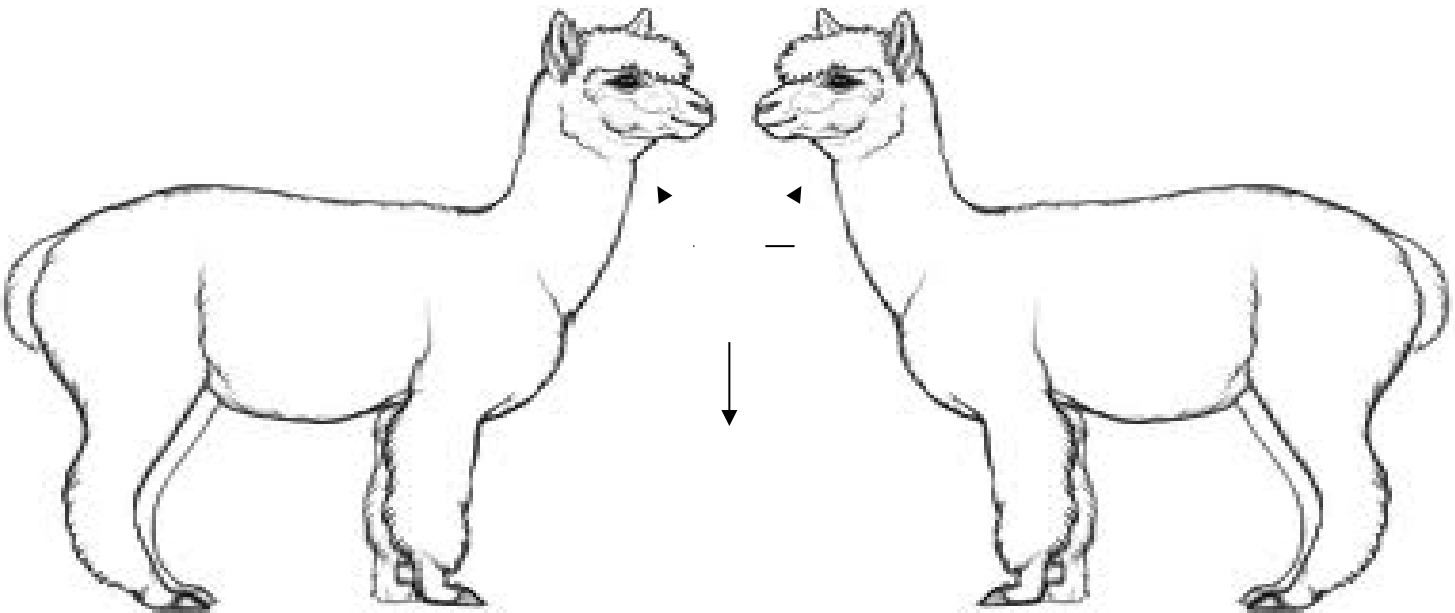
Breed _____ Base Color _____

Sex _____ Age _____ Date of Birth _____

Height _____ Weight _____ Tattoos _____

Microchip Number _____

Face and Leg Markings _____



Additional Markings _____

JUNIOR FAIR LLAMA/ALPACA EMERGENCY INFORMATION

Llama/Alpaca's Name (s) _____ Stall # _____

Exhibitor's Name _____

Parent/Guardian _____

Phone # where you can be reached at night in case of emergency (_____)

Club/FFA Chapter _____

In case of emergency and no one can be reached, I give permission for the "Barn Superintendent" to call a veterinarian at their discretion.

Preferred veterinary name & phone number _____

Parent / Guardian Signature

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