

Ohio



Week

4-H

# Highland Happenings

MARCH 2018

## 4-H Week March 4-10, 2018

Let the office know how your club will be participating in 4-H Week.

If you would like items added to Facebook for

4-H week please email them to Kathy at [bruynis.5@osu.edu](mailto:bruynis.5@osu.edu) by March 4, 2018.

## Enrollment Deadline

**April 1** is the Highland Country 4-H Enrollment deadline. Youth must have contacted an advisor prior to April 1 to join for the 2018 4-H year.

*Forms will only be accepted from advisors.*

## Important Dates to Remember:

- **March 4-10:** 4-H Week
- **March 10:** Ohio 4-H Conference, Columbus Convention Center
- **March 16-18:** Ohio Beef Expo
- **March 20:** 4-H Round-Up, 6:00 – 8:00 p.m., Wharton Building
- **March 22:** Last Day to submit New Advisor Applications
- **March 28:** Mandatory New Advisor Training, 6:00 p.m., Large Meeting room at the Administration Building
- **April 1:** 4-H Club Enrollment Deadline
- **April 4-8:** Buckeye Leadership Workshop
- **April 14:** Rabbit Quality Assurance, Highland County Fairgrounds, Wharton Building 8:30 a.m.
- **April 21:** Highland County Extension Support Dinner and Auction, 6:00 p.m., Poultry and Rabbit Barn
- **April 23:** Member, Officer and Advisor Training, 5:30-8:30 p.m., Hillsboro High School
- **April 26:** FCS Board Applications due to the Extension Office
- **April 26:** Poultry Quality Assurance, Highland County Fairgrounds, Wharton Building 6:00 p.m.



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CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: <http://go.osu.edu/cfaesdiversity>.

OSU EXTENSION, HIGHLAND COUNTY

119 GOVERNOR FORAKER PLACE; SUITE 202

HILLSBORO, OHIO 45133

(937) 393-1918

## Highland County Extension Support Committee Dinner & Auction

Highland County Extension Support Committee Dinner & Auction – Saturday, April 21, 2018.

In the Poultry & Rabbit Barn

Dinner & Silent Auction  
6:00-7:00 p.m.  
Live Auction 7:30 p.m.

\$10 Ages 11 & Up  
\$7 Ages 4 to 10  
\$3 Ages 3 & Under

*Silent and live auction item donations are being accepted.*

**Come and meet our new Agriculture Natural Resources/Community Development Educator – Brooke Beam**

### Member Officer & Advisor (MOA) Training

All clubs must have at least one advisor attend MOA Training on **Monday, April 23, 2018** to remain a club in good standing. Invite your entire club to attend. There is something for everyone, including the parents.

### 2018 Camp Dates

- Counselor's College, March 24-25
- Spring Fling, April 20-21
- Open House, May 6
- STEM Camp, June 4-6
- Beginner Camp, June 7-10
- Cloverbud Overnighter, June 16-17
- Jr. High Camp, June 11-14
- Teen Camp, June 22-25
- Jr. Shooting Sports Education Camp, June 29-July 1
- Cloverbud Fun Day, June 27
- Sr. Shooting Sports Education Camp, July 8-13
- Special Needs Camp, July 27-29

Scholarships are available.

### Fundraiser Request Form

In order to have a club fundraiser, clubs must submit a Fundraiser Request Form. This must be submitted for approval to Kathy before holding the fundraiser.

The form can be found at:

<https://highland.osu.edu/sites/highland/files/imce/Fundraiser%20Request%20Form%202018.pdf>

### 4-H Round Up

Join the Highland County Junior Leadership Club in welcoming new 4-H members by participating in the 4-H Round Up on **March 20, 2018 from 6:00 p.m. to 8:00 p.m.** at the Wharton Building.

Come promote Highland County 4-H and recruit new members to your 4-H club!

Let the OSU Extension office know by March 15 if your club will be participating.

## 4-H Club T-Shirts Designs

All clubs must submit new t-shirt designs to the Extension office for approval prior to ordering or printing.

## Fair Themes

Fair Theme Ideas are due to the Extension Office by March 22, 2018. Get yours in today! Email Kathy at [bruynis.5@osu.edu](mailto:bruynis.5@osu.edu).

## Sea Camp Registration Now Open

Kelleys Island 4-H Camp on Lake Erie is July 7-11. We are very grateful that again this year donors at the Ohio 4-H Foundation Celebration of Youth event have provided scholarship funds to help off-set the cost of Sea Camp at a cost \$385 instead of the normal \$500. Sea Camp is available to 4-H teens 13 and older.

The registration forms are due June 1<sup>st</sup>.  
Registration forms are available at:

<https://ohio4h.org/sites/ohio4h/files/imce/camps/sea/2018%20Sea%20Camp%20Forms%20Packet%20FINAL.pdf>

## Club Annual Paperwork

4-H Club Annual report, Constitution, Bylaws and Club Meeting Schedules are due to the Extension Office on or before **May 15, 2018**.

Remember, 990-N's are now completed by the Extension Office.

\*Club Verification Forms must be signed and submitted back to the Extension Office by May 18, 2018.



## **Canter's Cave 4-H Camp Open House**

*Looking for a great field trip, look no further. Canter's Cave 4-H Camp will be holding an open house on May 6 from 12:00 – 4:00 p.m. This is a good opportunity for 4-H Advisors, club members and parents to come and see our wonderful facility and enjoy a day at camp.*

*Canter's Cave 4-H Camp offers campers a greater chance to learn, develop life skills and form attitudes that will help them to become self –directing and a productive member of society. Camp becomes a learning laboratory that allows youth to apply their new knowledge to real-life situations. Since the camp day is even longer than a school day, learning continues around the clock and is more intensive. Campers also make new friends from Highland County as well as surrounding counties and have lots of fun.*

*To see more about camp visit [4hcantercave.osu.edu](http://4hcantercave.osu.edu).*

### **2018 Quality Assurance Dates**

- **April 14** – Rabbit Quality Assurance, Wharton Building at the Highland County Fairgrounds, 8:30 a.m.
- **April 26** – Poultry Quality Assurance, Wharton Building at the Highland County Fairgrounds, 6:00 – 8:00 p.m.
- **May 15**– Greenfield High School, registration 6:00 p.m., program 6:15 p.m.
- **May 23** – Hillsboro High School, registration 6:00 p.m., program 6:30 p.m.
- **May 24** – Leesburg High School, registration 6:00 p.m., program 6:30 p.m.

### **2018 Family Guides**

The 2018 Family Guide is available online at [ohio4h.org/4-h-parents-volunteers/family-guide](http://ohio4h.org/4-h-parents-volunteers/family-guide). Copies are also available in the Extension Office.

### **FCS Board**

FCS Board applications are due April 26, 2018. See attached or applications are available at: [highland.osu.edu](http://highland.osu.edu)

### **Workforce Prep Day at the Ohio State Fair**

Each year your outstanding youth have the opportunity to compete in Workforce Prep Day at the Ohio State Fair and now is the time to start planning.

The date for the event this year is July 29 (pre-registration July 13).

Note that we have changed the display to a digital format for this year's competition to better align with skills for today's workforce.

Don't forget, a \$250 cash award goes to the top senior and top junior in this event, so participation in this Workforce Prep event does pay!

See attached flyer for more information.

### **Facebook**

Don't forget to checkout Facebook for up-to-date 4-H happenings. You don't have to have a Facebook account to get on the site and like it so it will notify you of updates.

Visit it now at:

<https://www.facebook.com/Highland-County-4-H-Ohio-158507614183904/>

### **Win Two Corriedale Ewes to Start Your Own Flock!**

The Ohio Corriedale Club will award two Corriedale ewes to a 4-H or FFA member that is interested in starting a flock of Corriedale sheep.

See attached flyer for more information.

### **Ohio 4-H Project Central**

**Search** for new and different projects to take

**Learn** all about projects, what other people think of it, and view sample pages

**Rate** a project you have already taken and share your feedback

Please take time to rate the projects you have taken! This will give feedback to 4-H Educators as they continue to update and create new projects.

<http://projectcentral.ohio4h.org/>



## Extension Fundraisers

- 4-H Sun Catchers - \$15 for large, visit [highland.osu.edu/news/support-highland-county-4-h](http://highland.osu.edu/news/support-highland-county-4-h) for more information or stop by Extension Office to purchase
- Kroger Community Rewards – sign up at [krogercommunityrewards.com](http://krogercommunityrewards.com) – support Highland County 4-H, Organization #80836 – Reminder you must renew annually and declare Hillsboro as your store to find the right rewards
- Support 4-H by shopping at [smile.amazon.com](http://smile.amazon.com). Look for Highland 4-H Committee.
- Community Markets Community Cash – Save your Community Markets Receipts and drop them off at the Extension office

## Update your Kroger Community Rewards Designation

Each year Kroger shoppers have to designate the organization to receive the community rewards money for their Kroger purchases.

Visit [www.kroger.com](http://www.kroger.com) for more information.

Select: Highland County 4-H  
Organization #: 80836

If you are currently active it will say so at the bottom of your receipt.



Sincerely,

**Kathy Bruynis**

Extension Educator, 4-H Youth Development

**The Ohio State University**

College of Food, Agricultural and Environmental Sciences Ohio State University Extension

119 Governor Foraker Place; Suite 202, Hillsboro, OH 45133

937-393-1918 Office

[bruynis.5@osu.edu](mailto:bruynis.5@osu.edu) [osu.edu](http://osu.edu)

## Attachments

- ✓ Corriedale Ewes
- ✓ FCS Board Application
- ✓ Workforce Prep Day



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# Win Two Corriedale Ewes to Start Your Own Flock!

Sponsored by the Ohio Corriedale Club

Applicant's Name \_\_\_\_\_  
Age \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_

Parents' Name \_\_\_\_\_

4-H Club or FFA Chapter \_\_\_\_\_

4-H/FFA Advisor's Name \_\_\_\_\_ Phone \_\_\_\_\_

The Ohio Corriedale Club will award two Corriedale ewes to a 4-H or FFA member that is interested in starting a flock of Corriedale sheep.

The applicant must follow these guidelines:

1. The applicant must complete an application with an essay answering the questions below.
2. All ewes must be managed by the recipient with the assistance and approval of parents or guardians.
3. The recipient must be of 4-H or FFA age the year the ewes are awarded.
4. The recipient must provide adequate facilities and feed for the ewes.
5. The recipient of the ewes or immediate family members must not own Corriedale sheep at the time of application.
6. The recipient should keep the ewes for at least two lambing seasons.
7. The ewes should be a part of the 4-H or FFA member's project and be exhibited at least at the Junior Fair Sheep Show at the Ohio State Fair in Columbus during the year the ewes are awarded.

The Ohio Corriedale Club will deliver the ewes to the winner and register the ewes in the member's name before May 1 of the current year. Ohio Corriedale Club members will provide management assistance, if requested by the recipient. A representative of the Ohio Corriedale Club may inspect the facilities or the project during the first year.

Applicants should complete this form and write an essay answering the following questions on a separate sheet:

- Why do you want sheep as a project?
- What facilities do you have to care for the ewes?
- Who do you have to help with the care and management of the ewes?
- What other experience have you had caring for livestock or animals?
- What are your future plans for developing a Corriedale flock?
- Is your family aware of the requirements for feeding and caring for the ewes?
- Is it possible for you exhibit the ewes at the Ohio State Fair Junior Corriedale Show in 2018?

Parent's or Guardian's Signature \_\_\_\_\_

4-H/FFA Advisor's Signature \_\_\_\_\_

**Please return by March 25th to: Jodie Duffy, Ohio Corriedale Club, 4279 Eaton Road, Hamilton, Ohio 45013. Contact 513/518-4701 or [duffy@msn.com](mailto:duffy@msn.com) with questions. Applicants will be notified by April 15<sup>th</sup> regarding the awarding of the ewes.**

**FAMILY AND CONSUMER SCIENCES BOARD APPLICATION**

***DUE: Last Thursday in April***

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

E-Mail \_\_\_\_\_ Club \_\_\_\_\_

Number of years in 4-H \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

4-H Age – must be at least 13 (Age as of January 1, 2018) \_\_\_\_\_

2018 4-H FCS Projects: \_\_\_\_\_

Name of FCS 4-H projects taken: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Why do you want to be on the Family and Consumer Sciences Board: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What area do you feel is your expertise in Family and Consumer Sciences? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

How are you a responsible person? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What leadership skills do you possess? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_





# 4-H Workforce Prep Day

## At the Ohio State Fair

Are you a 4-H'er who has experience with CARTEENS, camp counseling, junior fair board, leadership projects or other workforce preparation experience? If so, you should participate in this year's 4-H Workforce Preparation Day at the Ohio State Fair!

There is no limit to the number of participants from each county. You need not qualify at the county level first!

Participant requirements: prepare a digital display presentation, discuss their display with the judges, and complete a mock interview.

The Top Senior and Top Junior will receive a clock trophy and \$250 award.



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Event Date:  
July 29, 2018

Pre-Registration Due:  
July 13, 2018

More details at:  
<http://www.ohio4h.org/families/ohio-state-fair/state-fair-4-h-non-livestock-guidebook>