

**HIGHLAND COUNTY JUNIOR FAIR
PO Box 564
Hillsboro, OH 45133
937- 402-6219**

Dear Poultry Meat Pen Exhibitor:

Enclosed you will find the poultry order form for the #150 CM chicken, market project for 4-H. You are receiving this form because you have signed up for this project through your 4-H club or an FFA Chapter.

Everyone taking this project to the fair must order their chicks through us. All chicks come from the same hatchery, so everyone starts out on equal footing. Chicks are tentatively scheduled to be picked up on **Thursday, July 25**, in the evening from 6:30pm-8:00pm (Note the day change due to the Hatchery not doing pickups on Wednesdays).

Please complete the enclosed order form and mail it, along with payment, to Highland County Junior Fair Board, Attention Jana Holbrook, PO Box 564, Hillsboro, OH 45133, and it **MUST** be postmarked by **June 1, 2019**. Checks should be made payable to the Highland County Jr. Fair Board.

Feel free to call if you have any questions, 937-402-6219.

Sincerely,

Jana Holbrook

Jana Holbrook
Highland County Jr. Fair Coordinator

Kathy Bruynis

Kathy Bruynis
4-H Youth Development Educator
OSU Extension, Highland County

Enclosure

2019 POULTRY MEAT PEN ORDER

(One order per exhibitor)

NAME: _____

ADDRESS: _____

TELEPHONE # _____

CLUB OR
FFA CHAPTER _____

Make checks payable to: **Highland County Jr. Fair Board** in the amount of \$18.00.

***Mail order & payment to: Highland County Jr. Fair Board
Attn: Jana Holbrook
P.O. Box 564
Hillsboro, OH 45133***

ORDERS POSTMARKED BY: JUNE 1, 2019

For Office Use Only:

Payment: Check/Cash \$ _____