



Highland **Happenings** April, 2016

Looking for a great field trip, look no further. Canter's Cave 4-H Camp will be holding an open house on May 15 from 12:00 – 4:00 p.m. This is a good opportunity for 4-H Advisors, club members and parents to come and see our wonderful facility and enjoy a day at camp.

Canter's Cave 4-H Camp offers campers a great chance to learn, develop life skills and form attitudes that will help them to become self-directing and productive members of society. Camp becomes a learning laboratory that allows youth to apply their new knowledge to real-life situations. Since the camp day is even longer than a school day, learning continues around the clock and is more intensive. Campers also make new friends from Highland County as well as surrounding counties and have lots of fun. To see more about camp visit <https://www.facebook.com/CantersCave>

Important Dates to Remember:

- **April 1:** 4-H Club Enrollment Deadline
- **April 2:** Highland County Extension Support Dinner and Auction, 6:00 p.m., Poultry and Rabbit Barn
- **April 14:** Spring Fling Applications Due.
- **April 18:** Member, Officer and Advisor Training, 6:00-8:30 p.m., Hillsboro High School
- **April 21:** Poultry Quality Assurance, 6:00 -8:00 p.m., fairgrounds
- **April 22-23:** Spring Fling (grades 4-6) Canter's Cave 4-H Camp
- **April 28:** FCS Board Applications due
- **May 1:** Projects cannot be changed after this date.
- **May 3:** Quality Assurance @ White Oak, registration 6:00 p.m., program 6:30 p.m.



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

OSU EXTENSION, HIGHLAND COUNTY
119 GOVERNOR FORAKER PLACE; SUITE 202
HILLSBORO, OHIO 45133
(937) 393-1918

Highland County Junior Leaders help Highland County Senior Citizens as part of community service.

Correction to Tammy Newsome's Email address.

Tammy's correct email address is: newsome.95@osu.edu



Highland County Extension Support Committee Dinner & Auction

Highland County Extension Support Committee Dinner & Auction – Saturday, April 2, 2016.

In the Poultry & Rabbit Barn

Dinner 6:00-7:00 pm

Silent Auction 6:00 – 7:30

Live Auction 7:30 pm

Extension Fundraisers

- 4-H Sun Catchers - \$15 for large, visit highland.osu.edu/news/support-highland-county-4-h for more information or stop by Extension Office to purchase
- Kroger Community Rewards – sign up at krogercommunityrewards.com – support Highland County 4-H, Organization #80836
- Community Markets Community Cash – Save your Community Markets Receipts and drop them off at the Extension office



Member, Office & Advisor Training
One advisor must attend from each club.
All 4-H members and parents are welcome to attend.

When: April 18, 2016
Where: Hillsboro High School
Times: 6:00 - 8:30

4-H Scholarships will be awarded

Along with officer sessions we will have sessions on fair updates, older youth opportunities, Drugs and our Community just to name of few.

Ohio 4-H Project Central

Search for NEW and different projects to take

Learn all about projects, what other people think of it, and view sample pages

Rate a project you have already taken and share your feedback

Please take time to rate the projects you have taken! This will give feedback to 4-H Educators as they continue to update and create new projects.

www.ohio4h.org/projectcentral

See attachment to newsletter for more information.

2016 Camp Dates

- Spring Fling, April 22, 23
- Camp Open House, May 15
- STEM Camp, June 6 -8
- Beginner Camp, June 8 - 11
- Cloverbud Overnight Camp, June 11, 12
- Jr. High Camp, June 13-16
- State Special Needs Camp, June 17-19
- Cloverbud Day Camp, June 22
- Teen Camp, June 24-27
- Jr. Shooting Sports Education Camp, July 1-3
- Sr. Shooting Sports Education Camp, July 17-22

Scholarships are available.

Bob Evans Community Fundraiser

May 16 and 17, 2016

15% of the sales will be donated to Ohio Farm Bureau, Ohio FFA & Ohio 4-H
You must bring a copy of the attached flyer.

2016 Family Guides

The 2016 Family Guide is available online at ohio4h.org/4-h-parents-volunteers/family-guide.

Copies are also available in the Extension Office.

Tractor Supply Company Clover Event

Tractor Supply Company will be hosting its Clover Event April 13 – 24, 2016. For more information or to register, visit tractorsupply.com/4-H. Call the Hillsboro store at 937-393-9976 to help with the Spring Paper Clover fundraiser.

FCS Board

FCS Board applications are due April 28.
Applications are available at:
highland.osu.edu/program-areas/4-h-youth-development/forms-applications-resources#FCS%20Board%20Application

Club Annual Paperwork

4-H Club Annual report, Bylaws and Club Meeting Schedules are due to the Extension Office on or before **May 12, 2016**.

990N's will not be due until **May 20** due to the glitch with the IRS system. Don't try to do your 990N's until after May 15.

Update your Kroger Community Rewards Designation

Each year Kroger shoppers have to designate the organization to receive the community rewards money for their Kroger purchases.

Visit www.kroger.com for more information.

Select: Highland County 4-H
Organization #: 80836



4-H Club T-Shirts Designs

All clubs must submit new t-shirt designs to the Extension office for approval prior to ordering or printing.

Ohio 4-H Forestry Competition

There is still time for your county to send a team of members to the Ohio 4-H Forestry Competition occurring in June at Hocking College in Nelsonville. See attached flyer and registration form. Members DO NOT have to be from the same club but must be from the same county and you will need to sign the form certifying that they are current 4-H members in your program. Let me know if you have questions, west.222@osu.edu

Fundraiser Request Form

In order to have a club fundraiser, clubs must submit a Fundraiser Request Form. This must be submitted for approval to Kathy before holding the fundraiser.

The form can be found at:

<http://highland.osu.edu/topics/4-h-youth-development/forms/forms-applications#club-forms>

Workforce Prep Day at the Ohio State Fair

As a reminder, each year your outstanding youth have the opportunity to compete in Workforce Prep Day at the Ohio State Fair and now is the time to start planning. The date for the event this year has changed and is now on July 31 (pre-registration July 15). More details can be found in the [Workforce Prep Day Instructions](#) and one the [Workforce Prep Day Entry Form](#). Don't forget, a \$250 cash award goes to the top senior and top junior in this event, so participation in this Workforce Prep event does pay!

For your promotional efforts we have included a Flyer and an invitation. The flyer is designed to be sent out to the masses and the invitation to be customized for an individual. From past experience, those youth that participate in the event for the first time generally did so because of a recommendation or invitation from their 4-H professional. You have great influence! We hope that you will think of a few individual youth and give them a special invitation. If you have any questions or need further information, contact Nate Arnett at arnett.67@osu.edu.

2016 Quality Assurance Dates

- **April 21** – Poultry Quality Assurance, Highland County Fairgrounds, 6:00 – 8:00 p.m.
- **May 3** – White Oak High School, registration 6:00 p.m., program 6:30 p.m.
- **May 7** – Rabbit Quality Assurance, Highland County Fairgrounds, 9:00 a.m.
- **May 10** – Hillsboro High School, registration 6:00 p.m., program 6:30 p.m.
- **May 17** – Lynchburg Clay High School, registration 6:00 p.m., program 6:30 p.m.
- **May 18** – Greenfield High School, registration 6:00 p.m., program 6:30 p.m.
- **May 31** – Leesburg High School, registration 6:00 p.m., program 6:30 p.m.

Cloverbud News

There will be a session for Cloverbud Advisors during the first session at Member, Officer and Advisor Training. During the second session there will be one held for Cloverbud members.

Cloverbud Advisors information:

<http://www.ohio4h.org/volunteers/cloverbud-leaders>

Stop by the office and check out the new Cloverbud Curriculum – The Big Book of 4-H Cloverbud Activities

Facebook

Don't forget to checkout Facebook for up-to-date 4-H happenings. You don't have to have a Facebook account to get on the site and like it so it will notify you of updates.

[facebook.com/#!/pages/Highland-County-4-H-Ohio/158507614183904](https://www.facebook.com/#!/pages/Highland-County-4-H-Ohio/158507614183904)

Sincerely,



Kathy Bruynis

Extension Educator, 4-H Youth Development

The Ohio State University

College of Food, Agricultural and Environmental Sciences Ohio State University Extension

119 Governor Foraker Place; Suite 202, Hillsboro, OH 45133

937-393-1918 Office

bruynis.5@osu.edu osu.edu

Attachments

- ✓ Ohio Forestry Competition
- ✓ Bob Evans Community Fundraiser



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CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: <http://go.osu.edu/cfaesdiversity>.

Ohio 4-H Forestry Competition

Friday, June 24, 2016
10 AM—3 PM

The winning team (4 youth*/ team) from the Ohio competition earns the opportunity to represent Ohio 4-H at the National 4-H Forestry Invitational July 31–August 4 in Jackson’s Mill, WV.

**Youth must be 14-18 years old as of Jan. 1*



2015 Ohio Winning Team
Sheridan High School

Where?

- Hocking College, Nelsonville

Why?

- Practice those Natural Resource STEM skills

When?

- Friday, June 24, 2016
- 10 AM—3 PM

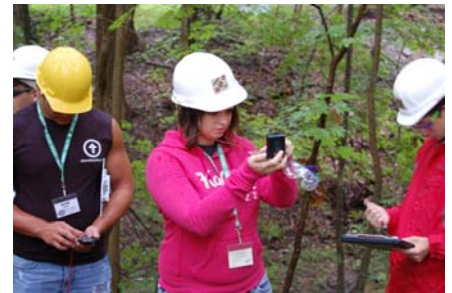
We will provide resources for teams and coaches including connections to forestry professionals that are available to provide assistance to your team.

Resources and information can be found at <http://u.osu.edu/4hforestry/>

Contest Skills:

- Tree Identification
- Insects and Diseases
- Tree Measurement
- Mapping
- Compass and Pacing (Orienteering)
- General Forestry Knowledge

More details on the National Invitational can be found at www.4hforestryinvitational.org



For more information, contact
Dave Apsley at apsley.1@osu.edu / 740-710-3009
Travis West west.222@osu.edu
Jim Downs downsj3891@hocking.edu



Ohio4h.org

OHIO 4-H FORESTRY COMPETITION

June 24, 2016

Coach Name _____ Email Address _____

Mailing Address _____

City _____ Zip _____ Phone _____

NO ELECTRONIC DEVICES OF ANY KIND ARE ALLOWED AT COMPETITION

All information must be filled in for each team member

Contestant(s): County _____

1. Name: _____ Birthdate: _____

Address: _____

City _____ Zip _____

2. Name: _____ Birthdate: _____

Address: _____

City _____ Zip _____

3. Name: _____ Birthdate: _____

Address: _____

City _____ Zip _____

4. Name: _____ Birthdate: _____

Address: _____

City _____ Zip _____

(1) As 4-H Team Coach, I verify that the 4-H member is in good standing in a club. (2) As Extension Professional, I verify that the youth is a 4-H member in good standing in the county.

Coach _____ Date _____

Extension Professional _____ Date _____

Registration Deadline: June 13, 2016

Registration Fee: FREE for 2016

Mail to: Ohio 4-H Forestry Competition
 Dave Apsley
 19 Standpipe Road
 Jackson, OH 45640
Apsley.1@osu.edu

Fax: (740) 286-1578

NO REGISTRATIONS TAKEN AFTER JUNE 13th

More details will be sent to the team coach about the day's logistics once registration is received.



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Bob Evans

COMMUNITY FUNDRAISER

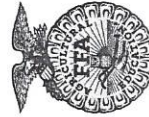
Dine to make a difference

Ohio Farm Bureau & Friends Days

May 16 and 17, 2016 | All Day
(dine in, carryout and catering* orders)

**Catering orders must be placed by May 9.*

Bob Evans will donate 15% of sales to



OHIO
FFA FOUNDATION



when you present this flyer
at your local Bob Evans (Ohio only).**

#BE4AG

***Printed flyer must be presented at time of checkout.
Electronic flyers will not be accepted.*

#8111

Bob Evans

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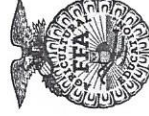
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