



# Highland Happenings

DECEMBER, 2014



**HAPPY HOLIDAYS!!!**



*Happy Holidays from all of us at the Extension Office to all of you!*

*-Kathy, Tamí, David, Amy, Dawna Jo & Ray*

## **Mandatory Advisor Meetings for 2015**

It is time again for the mandatory advisor meetings. All advisors must attend one of the following meetings to be an advisor in good standing.

January 19, 2015: 2:00 – 4:00 p.m. in the large meeting room in the Administration Building (Extension Office)

January 24, 2015: 9:30 – 11:30 a.m. in the Wharton Building

January 29, 2015: 6:30 - 8:30 p.m. in the Wharton Building

The organizational advisor will be able to pick up the beginning of the year packet at this meeting.



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CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: <http://go.osu.edu/cfaesdiversity>.

### **Important Dates to Remember:**

- **November 27:** Thanksgiving Day, Office Closed
- **November 28:** Columbus Day Observed, Office Closed
- **December 6:** Steer Tagging for 2014 Highland County Jr. Fair, 8:00-10:00am at Union Stockyards
- **December 9:** Office Closed for Extension Annual Conference
- **December 11:** Office Closed for Extension Annual Conference
- **December 24:** President's Day Observed, Office Closed
- **December 25:** Christmas Day, Office Closed
- **January 1:** New Year's Day, Office Closed
- **January 5:** Club Financial Summaries Due
- **January 19:** Martin Luther King Day observed, Office Closed
- **January 22:** Jr. Leadership Meeting, 5:45 p.m., 4-H Food Booth
- **January 22:** Jr. Fair Board Meeting, 7:00 p.m., Jr. Fair Board Office
- **January 29:** Camp Counselor Applications Due

OSU EXTENSION, HIGHLAND COUNTY

119 GOVERNOR FORAKER PLACE; SUITE 202

HILLSBORO, OHIO 45133

(937) 393-1918

## End of Year/ Beginning of Year Update

Thank you to all of the club advisors who have picked up their club's premium checks and end of the year packets.

Reminder the Club Financial Summary for 2014 is due to the Extension Office January 5, 2015. Please either bring in a copy or email to [brwynis.5@osu.edu](mailto:brwynis.5@osu.edu).

Be watching your e-mail for the 2015 active club postcard.

We will be using re-enrollment forms this year. New Volunteer Applications and New Member Forms will be available on the website.

### Volunteer Background Checks

Advisors, if you received a letter from the state 4-H office remember that who are required to have a background check (BCI) by December 31 to remain an advisor for 2015.

In compliance with OSU policy 1.50, fingerprint background checks will be required on all employees/volunteers working with minors and a fingerprint check must be completed every 4 years after beginning service.

**PLEASE NOTIFY OUR OFFICE IF YOU HAVE YOUR FINGERPRINT DONE AND SENT TO OSU.**

All result reports should be mailed directly from BCI to & use code Ohio Revised Code reason 2151.86:  
OSU Extension

### Jr. Leadership Club

Youth 13 and older who enjoy leadership opportunities are invited to join the Junior Leadership Club.

Call the office for details on how to get involved.

### 2015 Camp Dates

- Teen Winter Retreat, February 7-8
- Counselor's College, March 21
- Spring Fling, May 8-9
- Cloverbud Overnight Camp, May 30-31
- STEM Camp, June 2-4
- Jr. High Camp, June 8-11
- State Special Needs Camp, June 12-14
- Teen Camp, June 19-22
- Beginner Camp, June 22-25
- Jr. Shooting Sports Education Camp, June 26-28
- Cloverbud Day Camp, July 21
- Sr. Shooting Sports Education Camp, July 12-17

### Camp Counselor Applications

Counselors must be 14 as of January 1, 2015. New Counselors will need 24 hours training and returning counselors need 20 hours.

Applications will be available at the Extension office or on our website: <http://highland.osu.edu>. Applications are due January 29, 2015.

### 2015 Family Guides

The 2015 Family Guide is available online at <http://www.ohio4h.org/4-h-parents-volunteers/family-guide>.

Copies are also available in the Extension Office.

### Steer Weigh-In/Tagging

Exhibitors planning to take a market steer to the Highland County Fair in 2015 are required to weigh-in and tag that steer on Saturday, December 6, 2014 from 8:00 a.m. to 10:00 a.m. at the Union Stockyards in Hillsboro. This will be the only day steers can be tagged for the 2015 Highland County Junior Fair. Nose prints will also be taken. County Bred and Born exhibitors will need birth date of steers, and breeder's name, address and phone number. Tags cost \$2.00 per animal.

In case of extremely bad weather, please listen to Buckeye Country after 6:00 a.m. the morning of the weigh-in. Call the Union Stockyards, 393-1958, after 8:00 a.m. if you have any questions on that Saturday.

### State Fair Market Steer Exhibitors

Identification kits for Ohio State Fair Market Steer projects can be picked up at BEST show events (by those showing in those shows) or at county fair tagging/weigh-in.

### Camp Counselor College

Counselor College is open to any teen 14-18 who would like to be a camp counselor. Sessions are based on years of counseling experience. Classes will consist of some required sessions along with some electives! All sessions are interactive and most are hands-on. Come ready to participate, meet new friends from all over Ohio and have fun!

Stop by the office or visit our website: <http://highland.osu.edu> for more information.

### County Market Steer Exhibitors

4-H members are now allowed to show steers starting their first year of 4-H. The age limit of 10 has been eliminated.

### Ohio Volunteer & Teen Conference

The 2015 Ohio Volunteer & Teen Conference will be held March 14 at the Columbus Convention Center.

This is a great educational opportunity for 4-H Youth and 4-H Advisors.

Transportation will not be provided by the Highland County 4-H Committee this year.

For more information contact Kathy.

### State 4-H Achievement Awards

These 25 awards recognize a 4-H member's achievement in a specific area. Areas include: Beef, CARTEENS, Citizenship & Community Service, Clothing & Textiles, Companion Animals, Dairy, Dairy Goat, Environmental Sciences, Family Life & Child Development, Food & Nutrition, Gardening & Horticulture, Health & Safety, Horse, Leadership, Meat Goat, Mechanical & Engineering Sciences, Personal Development, Photography, Poultry, Rabbits, Sheep, Shooting Sports, Swine, Woodworking and Veterinary Science. Each achievement award winner will receive a trip to National 4-H Congress that is scheduled to be held in Atlanta, Georgia.

**State Achievement Forms are due to the Highland County Thursday, January 22, 2014.** Achievement forms available are available at: <http://www.ohio4h.org/4-h-youth/teens/awards-scholarships>

Contact Kathy if you have questions.

## NEW!! WEBSITE!!

You might have noticed this newsletter has very few links. Our new website will go live after December 3, 2014. The main website address will be the same: <http://highland.osu.edu>. If you have issues finding anything on website contact the office.

### Scholarship Opportunities

Highland County 4-H members are eligible for several county and state 4-H scholarships. The individual scholarship requirements are different.

Stop by the office or visit our website: <http://highland.osu.edu> for more information.

The 4-H Endowment, Fetro, Hudson, Five Point Implement and Tissot scholarships are due **February 19, 2015**.

**Applications will be posted to website as soon as they are available.**

### Facebook

Don't forget to checkout Facebook for up-to-date 4-H happenings. You don't have to have a Facebook account to get on the site and like it so it will notify you of updates.  
<http://www.facebook.com/#!/pages/Highland-County-4-H-Ohio/158507614183904>.

*If you have trouble with a link or need a hard copy of a form please stop by the office Monday –Thursday from 8:00am to 4:00 pm, closed for lunch from 12:00pm -12:30pm.*

Sincerely,



**Kathy Bruynis**

Extension Educator, 4-H Youth Development

**The Ohio State University**

College of Food, Agricultural and Environmental Sciences Ohio State University Extension

119 Governor Foraker Place; Suite 202, Hillsboro, OH 45133

937-393-1918 Office

[bruynis.5@osu.edu](mailto:bruynis.5@osu.edu) [osu.edu](http://highland.osu.edu)

### Attachments

✓ Monster Jam



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# GROUP SALES ORDER FORM

## Saturday, January 3, 2015 at 2PM and 7:30PM



Monster Jam® is the most exciting form of family motorsports entertainment on the planet. The stars of the show are the biggest performers on four wheels: the Monster Jam trucks! The twelve-foot-tall, ten-thousand-pound machines will bring you to your feet, racing and ripping up a custom-designed track full of obstacles to soar over - OR smash through. The 2015 touring season brings more Monster Jam excitement providing entertainment tailored perfectly for your family's budget, and these colorful, larger-than-life beasts are sure to capture the hearts of both young and old.

### DATE AND TIME

- Saturday, January 3, 2015 @ 2pm
- Saturday, January 3, 2015 @ 7:30pm

### TICKET ORDER

SEAT DESCRIPTION	PRICE	QTY.	TOTAL
Lower Bowl Corners & Ends and Club Level (Upper Bowl if Lower Bowl & Club Level sell out)	\$17		
	Processing Fee		\$5
	TOTAL		



### Mail orders to:

Marc Witt

200 W Nationwide Blvd Columbus OH 43215

[mwitt@bluejackets.com](mailto:mwitt@bluejackets.com)

Fax orders to: 614-246-4301

For more information: 614-246-3976

### CONTACT INFORMATION

Company Name/Organization \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Daytime Phone \_\_\_\_\_  
 Email \_\_\_\_\_

### ORDER DEADLINE: December 26 at 3PM

Allow approximately 10 days for orders to be processed and mailed.

All orders placed after December 19 will be left at the Nationwide Arena Box Office for pickup day of show.

All orders received after the order deadline will not be processed.

### PAYMENT INFORMATION

Make checks payable to: Nationwide Arena

Charge to  Visa  MasterCard  Discover  American Express

Name as it appears on card: \_\_\_\_\_ Signature of Card Holder: \_\_\_\_\_ Last four digits of card number \_\_\_\_\_

Card Number                      Exp. Date  /

For your security credit card info is not kept on file. Once payment has been processed the bottom portion of this form will be shredded.