



# Highland Happenings

May, 2016

## CANTER'S CAVE OPEN HOUSE

*Don't miss the Canter's Cave 4-H Camp Open House on May 15 from 12:00 – 4:00 p.m. This is a good opportunity for 4-H Advisors, club members and parents to come and see our wonderful facility and enjoy a day at camp. To see more about camp visit <https://www.facebook.com/CantersCave>.*

## Club Annual Paperwork

4-H Club Annual report, Bylaws and Club Meeting Schedules are due to the Extension Office on or before **May 12, 2016**.



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AND ENVIRONMENTAL SCIENCES

## Important Dates to Remember:

- **May 3:** Quality Assurance, 6:00p.m.- registration 6:30 p.m.-program, White Oak
- **May 5:** FCS Board Application due(extended deadline)
- **May 7:** Rabbit Quality Assurance, 9:00a.m., Highland County Fairgrounds Multipurpose Building
- **May 10:** Quality Assurance, 6:00p.m.- registration 6:30 p.m.-program, Hillsboro Elementary
- **May 12:** Annual Club Paperwork Due
- **May 15:** Canter's Cave 4-H Camp Open House, Noon – 4:00p.m.
- **May 17:** Quality Assurance, 6:00p.m.- registration 6:30 p.m.-program, Lynchburg
- **May 18:** Quality Assurance, 6:00p.m.- registration 6:30 p.m.-program, Greenfield
- **May 26:** Assessments due to 4-H Committee.
- **May 26:** Cloverbud, Beginner and Jr. High Camp registrations due.
- **Memorial Day:** Office Closed
- **May 31:** Quality Assurance, 6:00 p.m. – registration 6:30 p.m. – program,

**OSU EXTENSION, HIGHLAND COUNTY**

**119 GOVERNOR FORAKER PLACE; SUITE 202**

**HILLSBORO, OHIO 45133**

**(937) 393-1918**

**All animals must be in possession – June 1<sup>st</sup>**

All animals that will be shown at the 2015 Highland County Junior Fair must be in possession by June 1, 2016.

Tagging will be held Saturday, June 4, 2016 starting at 7:00 a.m. for hogs only and 8:00 a.m. to 10:00 a.m. for all other species.

**Tagging procedures for hogs are the same as last year!!**

Equine Registration Day will be held Saturday June 4, 2016 from 11:00 a.m. to 2:00 p.m. at the fairgrounds. All 4-H horse members are required to bring each project horse for pictures, measurement, and to turn in completed horse forms. Each 4-H member will pay \$2.00 per horse for pictures. The \$2.00 fee for pictures has to be paid this same day and correct change is required.

**Market Rabbit Tattooing**

Market Rabbit Tattooing will be held Monday, August 1, 2016 from 6:00 -8:00 p.m. at the Highland County Fairgrounds in the Poultry & Rabbit Barn.

**Poultry Meat Pen Order**

Poultry Meat Pen Orders must be post marked to Highland County Jr. Fair Board before June 1, 2016.

Please mail payment and order form to  
**Highland County Jr. Fair Board**  
**Attn: Jana Holbrook**  
**P.O. Box 564**  
**Hillsboro, OH 45133**

Order forms will be sent to 4-H members enrolled in project 150 – Market Chickens next week.

All market rabbits that will be shown at the 2016 Highland County Jr. Fair must get tattooed at this time.

**Jr. Fair Animal Paperwork**

All Horse, Dog and livestock leasing paperwork is due to the Extension office by 4:00 p.m. Thursday, June 1st.

If paperwork is not submitted on time you will not be eligible to show at the 2016 Highland County Jr. Fair.

Forms will be available at:  
[highland.osu.edu/program-areas/4-h-youth-development/forms-applications-resources/#Animal%20Forms](http://highland.osu.edu/program-areas/4-h-youth-development/forms-applications-resources/#Animal%20Forms)

**PLEASE BE AWARE OF 2016 HIGHLAND COUNTY JUNIOR FAIR CHANGES**  
**READ ATTACHED FLYER!!!**

## Help! “Raise the Roof” at Canter’s Cave 4-H Camp

Canter’s Cave 4-H Camp is starting a capital campaign to “Raise the Roof” at camp. We are seeking grand funding in support of the “Raise the Roof” project through Farm Credit Mid-America, but in order to receive these funds, we need to ensure that matching dollars are available locally. Your support of this campaign will count as a match and help secure the grand funding. You can donate through the Canter’s Cave 4-H Camp fund at The Ohio State University. One hundred percent of the funds raised will come directly back to Canter’s Cave 4-H Camp and it is tax-deductible. To donate, please make your check payable to The Ohio State University with Development Fund 303873 in the memo line. Or visit the website at [go.osu.edu/raisetherooft](http://go.osu.edu/raisetherooft), enter 303873 in the search field, and proceed to make your online donation. In the special instructions filed, please enter Canter’s Cave Raise the Roof Campaign.

### Summer 4-H (FCS) Judging

Tuesday, July 12, 2016 starting at 9:00 a.m. at the Hillsboro High School.

Judging schedules will be released soon at [:highland.osu.edu/program-areas/4-h-youth-development/judging-schedules](http://highland.osu.edu/program-areas/4-h-youth-development/judging-schedules)

Thursday, July 14, 2016 at 6:30 p.m. will be the FCS Awards & Style Review at Hillsboro High School.

### State Fair Qualifying Special Interest Judging

For those 4-H members whose projects will be judged at fair; however, would like to compete at State Fair, state fair qualifying judging will be held Wednesday, July 13, 2016 at the Extension Office from 9 a.m. to 12:00 p.m.

Please call the office (937-393-1918) to schedule a judging time.

Deadline for sign up is Wednesday, July 6, 2016.

### 2016 Camp Dates

- Camp Open House, May 15
- STEM Camp, June 6 -8
- Beginner Camp, June 8 - 11
- Cloverbud Overnight Camp, June 11, 12
- Jr. High Camp, June 13-16
- State Special Needs Camp, June 17-19
- Cloverbud Day Camp, June 22
- Teen Camp, June 24-27
- Jr. Shooting Sports Education Camp, July 1-3
- Sr. Shooting Sports Education Camp, July 17-22

Camp registration forms are available at: [highland.osu.edu/program-areas/4-h-youth-development/forms-applications-resources#Camp%20Forms](http://highland.osu.edu/program-areas/4-h-youth-development/forms-applications-resources#Camp%20Forms)

Camp Scholarship forms are also available at the above website link.

Scholarship applications are due May 12, 2016.



## Upcoming Scholarship Deadlines

- May 1 – Lisa A Kisling Memorial Scholarship
- July 1 – Mary E Fisher Award Applications Due
- July 21– Bob Shanks Scholarship Applications Due (available soon)
- July 21 – Ivor Jones Award Applications Due

Check the Highland County 4-H Forms page for all applications -

[highland.osu.edu/program-areas/4-h-youth-development/forms-applications-resources#Scholarship/Award%20Applications](http://highland.osu.edu/program-areas/4-h-youth-development/forms-applications-resources#Scholarship/Award%20Applications)

## Fundraiser Request Form

In order to have a club fundraiser, clubs must submit a Fundraiser Request Form. This must be submitted for approval to Kathy before holding the fundraiser.

The form can be found at:

<http://highland.osu.edu/topics/4-h-youth-development/forms/forms-applications#club-forms>

## Species Queen/Ambassador Applications

All application we have received are available on the website at:

[highland.osu.edu/program-areas/4-h-youth-development/forms-applications-resources#Jr.%20Fair%20&%20Specie%20Queen/Ambassador%20Applications](http://highland.osu.edu/program-areas/4-h-youth-development/forms-applications-resources#Jr.%20Fair%20&%20Specie%20Queen/Ambassador%20Applications)

- Goat Ambassador Application deadline is May 20, 2016
- Lamb & Wool Queen & Princess Application deadline is July 8, 2016

## 2016 Quality Assurance Dates

- **May 3** – White Oak High School, registration 6:00 p.m., program 6:30 p.m.
- **May 7** – Rabbit Quality Assurance, Highland County Fairgrounds, 9:00 a.m.
- **May 10** – Hillsboro High School, registration 6:00 p.m., program 6:30 p.m.
- **May 17** – Lynchburg Clay High School, registration 6:00 p.m., program 6:30 p.m.
- **May 18** – Greenfield High School, registration 6:00 p.m., program 6:30 p.m.
- **May 31** – Leesburg High School, registration 6:00 p.m., program 6:30 p.m.

## Extension Fundraisers

- 4-H Sun Catchers - \$15 for large, visit [highland.osu.edu/news/support-highland-county-4-h](http://highland.osu.edu/news/support-highland-county-4-h) for more information or stop by Extension Office to purchase
- Kroger Community Rewards – sign up at [krogercommunityrewards.com](http://krogercommunityrewards.com) – support Highland County 4-H, Organization #80836
- Community Markets Community Cash – Save your Community Markets Receipts and drop them off at the Extension office

*If you have trouble with a link or need a hard copy of a form please stop by the office Monday –Thursday from 8:30am to 4:00 pm, closed for lunch from 12:00pm -12:30pm.*

## Cloverbud News

Register now for the 2<sup>nd</sup> Annual 4-H Cloverbud Camp at the Ohio State Fair. See attached flyer.

Cloverbud Overnight Camp Registration Forms are due May 26. The camp is at Canter's Cave June 11-12, 2016.

Cloverbud Day Camp will be held at the Highland County Fairgrounds on June 22, 2016.

Cloverbud Connections Newsletter can be found at <http://www.ohio4h.org/families/cloverbuds/ohio-4-h-cloverbud-connections>

## Facebook

Don't forget to checkout Facebook for up-to-date 4-H happenings. You don't have to have a Facebook account to get on the site and like it so it will notify you of updates.

[facebook.com/#!/pages/Highland-County-4-H-Ohio/158507614183904](https://www.facebook.com/#!/pages/Highland-County-4-H-Ohio/158507614183904)

Sincerely,



**Kathy Bruynis**

Extension Educator, 4-H Youth Development

**The Ohio State University**

College of Food, Agricultural and Environmental Sciences Ohio State University Extension

119 Governor Foraker Place; Suite 202, Hillsboro, OH 45133

937-393-1918 Office

[bruynis.5@osu.edu](mailto:bruynis.5@osu.edu) [osu.edu](http://osu.edu)

## Attachments

- ✓ Sewing Challenge
- ✓ Baking Contest
- ✓ Lamb & Wool Queen & Princess Application
- ✓ Goat Ambassador Application
- ✓ 2016 Highland County Jr. Fair Changes



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## 4-H SEWING CHALLENGE

Thursday, September 8, 2016

1:00 p.m. Jr. Fair Building

1. Participants need to be 4-H members.
2. Three individual contests will be held:
  - Juniors (3<sup>rd</sup> grade - 10 years of age)
  - Intermediate (11-13 years of age)
  - Seniors (14-18 years of age)
3. All equipment, fabric, notions, etc. will be provided. Cotton material will be used.
4. Each participant will have 30 minutes to complete the sewing challenge.
5. Grade ribbons will be given. Outstanding of class awards will be given.
6. Sewing Challenge Categories for 2016:

**JUNIOR** - Elastic Waist Casing: Measure and turn under 1/4" on long edge of fabric. Press. Measure and turn under 1" along same edge of fabric. Press. Edge stitch close to both folds.

**INTERMEDIATE** - Create and Apply Piping: Create the piping by placing a 2" wide bias strip of fabric wrong side up, lay a 3/8" cord in the middle of the bias strip and wrap the bias strip around the cord. Using a zipper foot, stitch close to the cording. Measure and mark a 5/8" seam allowance from the stitched line on the bias strip and trim off excess bias strip to leave a 5/8" seam allowance. To apply the piping place the garment fabric right side up and place the piping on top of the fabric aligning the stitched line on the piping with the 5/8" seam allowance of the garment fabric. Baste in place if desired. Place the right side of the second piece of garment fabric on top of the piping (garment right sides should be together). Stitch the 5/8" seam. Press seam open.

**SENIOR** - Inseam Pocket with Extension: Stitch 1 pocket piece to each front and back extension. Press seams open. Place front to back right sides together. Stitch from the lower edge pivoting at the marked dot and continue around the pocket to upper edge. Stitch along dotted line from upper edge to upper circle. Reinforce corner by stitching a second time. Clip back seam allowances above and below the pocket piece. Press pocket to the front and press side seams open below the clip. Baste upper edges together to hold pocket in place.

7. Pre-registration is required. Entries must be received no later than August 18, at the OSU Extension Office, 119 Governor Foraker Place, Suite 202, Hillsboro, OH 45133.

8. Premiums: A - \$1.75      B - \$1.50      C - \$1.25

\*\*\*\*\*

NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

NAME OF 4-H CLUB \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ AGE (As of January 1, 2016) \_\_\_\_\_

DIVISION (Check One)

\_\_\_\_ JUNIOR (3<sup>rd</sup> grade through 10 years of age)

\_\_\_\_ INTERMEDIATE (11 through 13 years of age)

\_\_\_\_ SENIOR (14 through 18 years of age)

**JUNIOR FAIR BAKING CONTEST ENTRY BLANK**

NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

NAME OF JUNIOR FAIR ORGANIZATION \_\_\_\_\_  
(4-H Club, FCCLA Chapter, Girl Scout Troop, etc.)

AGE \_\_\_\_\_ (As of January 1, 2016)

**DIVISION (Check One)**

\_\_\_\_\_ **JUNIOR** (3<sup>rd</sup> grade through age 10)  
**Peanut Butter Cookies**  
Wednesday, September 7, 2016, 9:00 a.m.

\_\_\_\_\_ **INTERMEDIATE** ( age 11-13)  
**Coffee Cake Muffins**  
Wednesday, September 7, 2016, 9:00 a.m.

\_\_\_\_\_ **SENIOR** (age 14-18)  
**Sweet & Sour Pork**  
Wednesday, September 7, 2016, 9:00 a.m.

**ENTRY DEADLINE:** August 15, 2016 for 4-H members (as soon as possible for FCCLA)

Send entry to: Baking Contest  
OSU Extension - Highland County  
Attn: Baking Contest Entry  
119 Gov. Foraker Place; Suite 202  
Hillsboro, OH 45133

◆ As soon as possible after August 15, 2016, a schedule will come from the Extension Office for 4-H members.

**2016**  
**BAKING CONTEST RECIPES**

**JUNIOR**

**Peanut Butter Cookies**

Makes 4 Dozen      Oven temperature: 350 Degrees      Baking time 10-12 Minutes

½ cup margarine	½ teaspoon vanilla
½ cup peanut butter	1 ¾ cup sifted all-purpose flour
½ cup granulated sugar	¾ teaspoon soda
½ cup brown sugar	¼ teaspoon salt
1 egg	

Thoroughly cream butter, peanut butter, sugars, egg and vanilla. Sift together dry ingredients; blend into creamed mixture. Shape into 1-inch balls; roll in granulated sugar. Place 2 inches apart on ungreased cookie sheet. Crisscross the cookie with fork tines. Bake at 350 degrees for 10 to 12 minutes. Cool slightly, remove from pan.

**INTERMEDIATE**

**Coffee Cake Muffins**

Makes 12      Oven temperature: 350 Degrees      Baking time: About 20 minutes

½ cup brown sugar	2 teaspoons baking powder
1 tablespoon all-purpose flour	½ teaspoon salt
1 teaspoon ground cinnamon	¼ cup shortening
1 tablespoon butter or margarine, melted	1 well-beaten egg
1 ½ cups sifted all-purpose flour	½ cup milk
½ cup granulated sugar	

Grease muffin pan or line pan with paper/foil cups.

Combine brown sugar, 1 tablespoon flour, cinnamon, and melted butter. Set aside.

Sift 1 ½ cups flour, granulated sugar, baking powder, and salt into mixing bowl; cut in shortening until mixture resembles coarse crumbs. Mix egg and milk; and add all at once to flour mixture, stir just till moistened.

Place half of batter in greased muffin pans. Sprinkle topping mixture over, then top with remaining batter, filling pans ½ full. Bake at 350 degrees for about 20 minutes. Makes 12.



**SENIOR**

**Sweet & Sour Pork**

1 lb. lean pork, cut into thin strips  
½ cup chicken bouillon  
1/8 green pepper, cut in strips  
2 tablespoons packed brown sugar  
¼ cup pineapple juice  
2 tablespoons sugar  
2 tablespoons cold water

1 ½ teaspoon oil  
1 teaspoon soy sauce  
1/8 medium onion, chopped  
1 slice canned pineapple, cut in wedges  
2 tablespoons vinegar  
1 teaspoon cornstarch

Sauté pork in hot oil in skillet until brown. Cook covered for 10 minutes.

Add next 10 ingredients. Simmer for 5 minutes. Stir in cornstarch mixed with water. Simmer over low heat until thickened, stirring constantly. (Normally served over rice, will not be for the contest.)

## 4-H BAKING CONTEST

### PURPOSE

- ◆ Develop food preparation management skills.
- ◆ To develop healthful and safe work habits and learn to evaluate quality products.

### ELIGIBILITY

Any bona-fide Jr. Fair organization member. Junior category is for those 3<sup>rd</sup> grade through age 10 as of January 1, of the current year. Intermediate category for those 11-13 and Senior category is 14 years and older, as of January 1 of current year.

### GENERAL RULES

1. Contest will be held in the Jr. Fair Building (Food Preparation Center). After entries are received, a final schedule will be announced and participants notified.
2. Contestants will have 30 minutes to set up, prepare product and clean up, baking time is not included. There is to be no talking, as in a demonstration, or other communication between audience and 4-H'ers.
3. Working table space and stoves will be provided.
4. Participants will not bring their own ingredients. **Kroger** will be providing all ingredients.
5. Participants are to bring their own utensils.
6. All participants are to use recipe attached.
7. Judging will take place while food is being prepared as well as clean up and finished product. All preparation needs to be done before the judge unless otherwise stated in the recipe.

Judging is based:

50% Food Preparation  
50% Finished Product

### AWARDS

Grade ribbons will be given to all participants. Awards will be presented in each category at the end of each Baking Contest.

## **TIPS FOR BAKING CONTEST CONTESTANTS**

1. Practice recipe at home several times. Become very familiar with recipe. Follow recipe exactly. **DO NOT SUBSTITUTE INGREDIENTS.** For example — if recipe calls for creamed corn, don't substitute whole kernel corn.
2. Oven times may vary depending upon individual ovens. At the contest, teen leaders will manage the ovens for younger members.
3. Go through the recipe carefully and decide on every ingredient and piece of equipment needed. Only the ingredients will be available at the contest.
4. Use standard measuring equipment. Wet ingredients and dry ingredients are measured in different type cups. Wet ingredients are measured in a cup with a spout. Dry ingredient cups come level to the top and can be scraped off with a knife.
5. All ingredients need to be measured at the Baking Contest. Study proper techniques.
6. Bring a rubber scraper or two and use it to clean food out of utensils thoroughly.
7. Clear glass mixing bowls are nice for the judge to see the work — but don't buy them if you have others.
8. Paper plates and forks will be provided for eating the cooked foods.
9. If trays are available at home, learn to bring your utensils in on one tray. Dirty dishes, etc. are placed on the second tray as the preparation continues.
10. Flour is usually pre-sifted. It should be stirred in the canister or sack and placed in the cup by big spoonfuls. When full the top is scraped off.
11. Bring a wet dish cloth or two and some paper towels. Disposable dish clothes are very nice.
12. Wear comfortable clothes during the Baking Contest. Be sure hair is pulled back so it won't get in food. Check for clean fingernails. A bucket of hot soapy water will be available to wash your hands.
13. **DON'T CHEW GUM!**
14. **DON'T WEAR HATS!**
15. Learn to work as neatly as you can. Keep the table clear in front so the judge can see you work. Utensil jars help to keep working spaces clear.
16. Contestants are judged on the following points:

Food Preparation - 50%  
Finished Product - 50%

The following are included under food preparation  
following directions  
using correct methods  
proper use of equipment  
neatness of work.

Under finished product the following are checked  
appearance  
flavor  
quality

17. Enjoy yourself. SMILE. Maybe this is the first step to giving a TV food demonstration and being a STAR!

*If you have any questions, call 937-393-1918.*



## 2016 HIGHLAND COUNTY LAMB & WOOL QUEEN AND PRINCESS CONTEST

### Qualifications for Queen:

Any girl wishing to obtain the title of Highland County Lamb & Wool Queen must first meet these requirements:

- 🌿 Be between the ages of 15 and 19 as of January 1<sup>st</sup>.
- 🌿 Be a sheep exhibitor at the upcoming Highland County Fair.
- 🌿 Never been married, nor have born a child.

### Qualifications for Princess:

- 🌿 Be between the ages of 9 and 14 as of January 1<sup>st</sup>.
- 🌿 Be a sheep exhibitor at the upcoming Highland County Fair.

### Application Process:

- 🌿 Complete attached application and submit to:  
Ronna Achor  
7085 North Beach Road  
Hillsboro, Ohio 45133  
[achor96@yahoo.com](mailto:achor96@yahoo.com)

If you have any questions, please feel free to contact Ronna Achor @ 937-402-6195. The entry form must be postmarked by July 8, 2016 anything after that will not be accepted.

The contestants must be prepared to give a 2-3 minute speech and answer questions from the Judges. We will contact you with the information about the date of the contest and the topic of the speech.

**2016 HIGHLAND COUNTY LAMB & WOOL QUEEN/PRINCESS APPLICATION**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Age \_\_\_\_\_ Birthday \_\_\_\_\_

Name of High School: \_\_\_\_\_

Years of showing sheep projects: \_\_\_\_\_

List ideas that you may have on supporting and/or promoting the lamb and wool industry in Highland

County: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

School Activities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4-H and Community Activities: \_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\*\*Please feel free to use additional sheets is necessary.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Parent or Guardian  
if under the age of 18 (Must be signed)

# 2016 Highland Co. Goat Ambassador Contest

## APPLICANT MUST:

1. Be between the age of 8 (and in 3rd grade) and 18 as of January 1 of the current year (4-H age).
2. Be a goat exhibitor for the Highland County Jr. Fair for the current year.
3. Not hold the same title for 2 consecutive years if applicant was previously a Highland Co. Goat Ambassador.
4. Participate in award presentations at the Jr. Fair and Open class shows at the Highland County Fair. This includes the Dairy Goat Show on Sunday and the 4-H show on Monday.
5. Assist with the skillathons and the goat sale.
6. Promote the goat industry.
7. Assist the goat barn superintendents in daily activities and shows.
8. Be unmarried and childless.
9. Complete the following application and mail it back to the listed person(s) on or before May 20, 2016 (it must be postmarked before that date).

Contestants will be judged on their knowledge of goats, personality, poise, and their ability to express themselves orally.

Contestants are expected to present themselves in a professional manner at all times as they are representing not only themselves, but the goat industry in Highland County as well.

A contest will take place on May 27th, 2016 in the show arena at the Highland County Fairgrounds at 7:00 p.m.

Two awards will be given. Junior Ambassador will be awarded to a contestant from ages 8 and in 3rd grade to 13 as of January 1, 2016. Senior Ambassador will be awarded to a contestant from ages 14 to 18 as of January 1, 2016.

Contestants must be prepared to give a speech (Jr. 1-3 minutes, Sr. 3-5 minutes) and answer questions from the Judges.

**Speech Topic: Promote the Goat:** Imagine a person has walked into the goat barn at the fair. They have just moved to the area and they have some land and a barn. They ask for advice about what type of livestock they should raise. How would you convince them that goats would be the best option?

I acknowledge that I have read the previous description and understand what is expected of me if I am chosen as Goat Ambassador.

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

I, the parent/guardian of \_\_\_\_\_, consent to him/her participating in the Goat Ambassador contest and should he/she be selected, I agree to assist him/her in any way necessary to ensure he/she is able to complete the duties expected of him/her.

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Please return completed form & this signed agreement to:  
Highland Co. Goat Association, c/o Mary and Amy Hagar, 3161 Hereford Rd. Sardinia,  
OH 45171. Any questions can be directed to Mary Hagar (937)446-2755 or Amy Hagar  
(937)205-7219



Name: \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Date of birth \_\_\_\_\_ Age as of 1/1/16 \_\_\_\_\_

How long have you been involved with goats? \_\_\_\_\_

Please answer the following questions **only** in the space provided.

Why do you want to be the Goat Ambassador?

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What makes you qualified to be the Goat Ambassador?

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What are some of your school activities?

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What are some of your other activities?

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# **2016 Highland County Jr. Fair Changes**

*Questions call Jana Holbrook Highland Co. Jr. Fair Coordinator 937-402-6219*

## **FAIR THEME - Blue Jeans and Country Dreams**

### **NO FAMILY TAGGING FOR ANYTHING!!**

### **Official Grooming Rule**

The only people allowed to groom or touch an animal on a Jr. Fair Show Day is Immediate Family or other Jr. Fair Exhibitors....Immediate Family is defined as mother, father, **GUARDIAN**, brother, sister, grandparent, uncle or aunt of an exhibitor by marriage or by law.

### **OTHER RULE CHANGES**

If an animal wins its class it **MUST** compete in Division or Championship Drive or the exhibitor will be disqualified and must give back all awards for that animal.

### **GOATS**

Market Goats must be born between January 1 and April 30 of the current year AND must have milk teeth in tact when crossing the scales

Goat Showmanship will be on Sunday of the fair after the Open Dairy Goat Show...approximately 2:00pm

ALL goat pens will be 4x6

\*\*\* this was done in 2015 but some didn't know...Scrapie Tag for Harness Goat **MUST** be turned in by June 1 to the Extension Office or get ahold of Jana

Grand and Reserve Dairy and Boer Goats will be pee tested this year!

**MUST have a Scrapie Tag on Market animals (This is the 4<sup>th</sup> year so make sure we have them!!)**

### **HOGS**

All hair must be a minimum of ½ inch ALL OVER. Hogs will be checked before crossing the scales.

SWIFT packing Company will no longer bid on any Fair Hog.

### **BEEF**

Thursdays Beef Show will begin at 4:00pm

Do not have to declare feeder steer or feeder heifer at Entry Day...you can just enter 1 or 2 feeder calves

Beef Exhibitors can bring in bedding Tuesday before fair after 5:00pm and Tack Thursday before fair

### **SHEEP**

Arrival clarification in fair book is 7:00-10:00am

Scrapie Tag is required on Market animals (This is the 4<sup>th</sup> year so lets make sure we have them!!)

## **RABBIT**

Tattoo time in August will be 5:00-8:00pm

NO LONGER need to turn in Tattoo sheets for Breeding Rabbits

## **DOG**

1. You and Your Dog will be broke down into the following

Jr. A	Jr. B
Intermediate A	Intermediate B
Sr. A	Sr. B

2. Youth have the opportunity to enter 1 dog in a Beginner Novice/PreNovice Class, 1 Dog in Novice, 2 dogs in Graduate Novice, 2 dogs in Open and 2 dogs in Graduate Open. The Youth must show the dog entered on Entry Day in those Classes. The dog entered must meet all eligibility requirements for class entered.
3. All exhibitors must have either the Certificate of Vaccination for the Ohio State Junior Fair Dog Show Project or the Highland County Junior Fair Dog Show turned into the County Extension Office by the first Thursday in June.
4. Any exhibitor who is showing a dog that snaps, bites, or attempts to bite while in the ring must be immediately excused from the ring and then removed from the fairgrounds for the duration of the fair. If the dog bites a judge all awards are forfeited by exhibitor!
5. Eligibility for showing in an Obedience "A" Class is defined as "no training or showing experience for class level entered for the handler and/or dog prior to April 1<sup>st</sup> of the current project year." Handlers and/or dogs not meeting this requirement MUST show in a "B" Class.
6. All exhibitors must enter on Entry day. All exhibitors must check in 15 minutes prior to show start time. Dog Skillathon will take place on Wednesday of fair. Once a Youth begins skillathon they are not permitted to leave and return

## **Horse**

1. Each 4-H member can only enter and show 3 horses at the Highland County Fair.
2. Each 4-H member is limited to one entry per class in any Highland County Junior Fair Horse Show.
3. No coaching of Exhibitors by any spectators, including parents, 4-H advisors, trainers, etc., while exhibitors are in the show arena during any Highland County Junior Fair Horse Show.
4. Jr. Fair Horse Judge also judges Horseless Horse

## **OME**

Goat Skillathon 1<sup>st</sup> Saturday of Fair from 2:30-5:00pm

Winners will not receive plaques this year instead.....

1. OME winner in each age division will receive \$10.00 and Overall will still get a Jacket
2. Skillathon winner in each age division will receive \$15.00

## **SHOWMAN OF SHOWMEN**

Round Robin Show taking place in Main Show arena and all species will show there.

Once you win Showman of Showmen you can only participate in your age class for OME points in any species then the 2<sup>nd</sup> place would move up for Division overall or for those species without Divisions they would move up for Sweepstakes overall

Must give 24 hour notice before Showman of Showmen Contest if Sweepstakes winner is unable to participate. If no notice is given exhibitor will forfeit showmanship award for that year.

## **JR. FAIR BLDG**

Release time on last Saturday of Fair will be 7:00-9:00pm NOT 8:00-10:00pm

### **Photography Changes**

Deleting - 1 Color 35MM

**Adding** 8x10 Digital Altered

Deleting - 4 Color 35 MM

**Adding** 4 pictures that tells a story about your  
Club/Chapter/Troop education or experience

### **Crop Changes**

Adding Class 001/Lot 001 Shelled Corn (1 quart jar)

Class 003/Lot 001 will read – Grass, Alfalfa, Clover and 90%-100% in the bag

Class 005/Lot 002 Soybeans (1 quart jar) Soybeans will be from the year of

October 1 of previous year to Fair of Current year.

Class 006/Lot 002 – Stripped Tobacco

Class 015/Lot 002 will read Ornamental Corn

(display 4 ears with husked pulled back and tied on a styrofoam plate)

Class 029/Lot 001 will read Miscellaneous Crops – Berry Class

(small items-styrofoam plate)

Class 029/Lot 002 will read Miscellaneous Crops – Non-Berry Class

(small items-styrofoam plate)

Class 029/Lot 003 will read Miscellaneous Vegetables

## **Shooting Sports**

Basic Archery and Safe Use of Guns will be moved from Conservation to Shooting Sports

Shooting Sports will have an Overall Jr. and Overall Sr. winner

## **Scouts**

DEADLINE for Registering for a booth is August 1 of the current year

## **Farm Shop**

Class 001/Lot 003 Feed Scoop to now STEP STOOL

Class 001/Lot 004 Hay Trough/Hurdle to now HURDLE

Class 001/Lot 016 Farm Gate to DECORATIVE

Class 001/Lot 018 Shelf to HANGING SHELF

Class 001/Lot 019 Self Feeder to BOOK SHELF

Class 001/Lot 020 Picnic Table to PICNIC TABLE/LARGE BENCH

## **Special Interest**

Self-Determined Class 006

Lot 001 Cultural Arts (JR)

Lot 002 Cultural Arts (SR)

Lot 003 Citizenship, Leadership and Community Serve (JR)

Lot 004 Citizenship, Leadership and Community Serve (SR)

Lot 005 Science Engineering and Technology (JR)

Lot 006 Science Engineering and Technology (SR)

Lot 007 Personal Enrichment and Everyday (JR)

Lot 008 Personal Enrichment and Everyday (SR)

## **DEMONSTRATIONS**

Premiums for team demonstrations will be given individually....1<sup>st</sup> place \$7.00 per individual, 2<sup>nd</sup> place \$4.00 per individual, and 3<sup>rd</sup> place \$2.00 per individual

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## **2016 TAG – IN June 4<sup>th</sup>**

**Hogs** will be done just like last year. You can either bring hogs to be tagged or pick up your tags at the Jr. Fair Board Office on June 4<sup>th</sup>. Pictures will be due back to Extension Office or Postmarked by June 13<sup>th</sup>! NO EXCEPTIONS!!